

# UNOFFICIAL COPY



Doc#: 0904219004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 09:11 AM Pg: 1 of 2

RECORDING RETURN TO:  
Samuel Lewis and Donna R Lewis  
3658 Deer Park Drive  
Alsip, Illinois 60803  
Assessor's Property Tax Parcel 24-26-310-022-0000  
Account Number 156362  
Property Address: 3658 Deer Park Drive, Alsip, Illinois 60803

## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

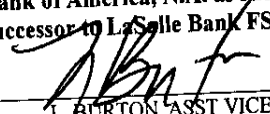
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 2/24/1997 Executed by Mortgagor(s) SAMUEL LEWIS AND DONNA R LEWIS to and in favor of Mortgagee BANK OF AMERICA N.A LASALLE BANK, FSB Filed of Record: In Book Page Document No. 97133287 Cabinet No. Drawer No. Instrument No. in the Recorder's Office of COOK County, Illinois on 2/27/1997.  
Given: to secure a certain Promissory Note in the amount of \$145,000.00  
Property: SEE EXHIBIT A ATTACHED

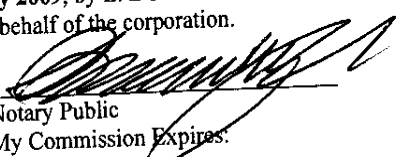
The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 28 January 2009.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB

  
L. BURTON, ASST VICE PRESIDENT

## STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 28 January 2009, by L. BURTON of BANK OF AMERICA N.A LASALLE BANK, FSB A ASST VICE PRESIDENT Corporation, on behalf of the corporation.

  
Notary Public  
My Commission Expires:

PREPARED BY: JO  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420

**SHANNON K. LOUGHLIN**  
Notary Public  
Guilford County, NC  
My Commission Expires May 30, 2011

SY  
P  
M  
A  
B

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156562 (ILLINOIS)

LEWIS

"EXHIBIT A"

The land referred to in this Commitment is described as follows:

Lot 48 in Deer Park PUD Subdivision of all that part of Lot 1 which lies Northerly of the Baltimore and Ohio Chicago Terminal Railroad Right of Way (being the 25 foot strip of land conveyed to said railroad by Document Number 10,428,880) and South of the center line of the Calumet Feeder in Raloff's subdivision of part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN: 24-26-310-022-0000

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
3658 Deer Park Drive  
Alsip, Illinois 60803

Property of Cook County Clerk's Office