

UNOFFICIAL COPY

Loan Number: 6897683485 133



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STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0904219011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 09:31 AM Pg: 1 of 2

When recorded mail to:
James McGuffin

760 Woodcrest
Lemont IL 60439

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James McGuffin and Janis L McGuffin , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/21/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/12/2008 of records, Auditor's File No./Document No. 0807205102 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED EXHIBIT "A"

Property Address: 760 Woodcrest, Lemont IL 60439, PIN: 22-28-215-001-0000 ✓

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/22/2009.

Bank of America, N.A.

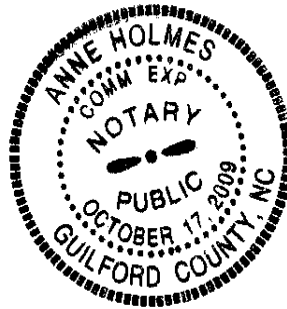
K. M.
By: Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/22/2009 by Kevin Grier, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

[Signature]
Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



S-4
P-2
M-1
K

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SEE ATTACHED "EXHIBIT A" AS HERETO ATTACHED

LOT 1 IN WOODCREST ESTATES, BEING A RESUBDIVISION OF A PORTION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office