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CC FINANCING STATEMENT	######################################			
LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]	Doc#: 0904219039 Fe			

LOAN SERVICING 800-755-8015 B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST MUTUAL BANK PO BOX 1647 BELLEVUE, WA 98009-1647

e: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2009 10:40 AM Pg: 1 of 2

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
1. DEBTOR'S EXACT FULL LEG'. N/ ME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names		 _
1. DEBTOR'S EXACT FULL LEGY. NAME - INSERT OF A SECOND SERVICE STATE OF THE SECOND SECOND SERVICE STATE OF THE SECOND SEC			
<u>/x,</u>	FIRST NAME	MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME	JOHN	\F	
JOYCE		STATE POSTAL CODE	COUNTRY
1c. MAILING ADDRESS	TINE TY DARK	60477	
17906 S 65TH AVENUE	TINLEY PARK	1g. ORGANIZATIONAL ID #, if any	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGALIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	l g	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only o. 9	dr. name (2a or 2b) - do not abbreviate or combi	ne names	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSULTANT OF THE PROPERTY OF TH	7	<u>-</u>	
2a. ORGANIZATION'S NAME			TSUFFIX
OR OF INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	100/11/0
ZO. NOTATION DISCOUNT AND THE PROPERTY OF THE	MARIE	C	COUNTRY
JOYCE	CITY	STATE POSTAL CODE	COUNTRY
2c. MAILING ADDRESS	TINLEY PAR'	IL 60477	
17906 S 65TH AVENUE	2f. JURISDICTION OF CREANIZATION	2g. ORGANIZATIONAL ID #, if any	_
ORGANIZATION ORGANIZATION			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only one secured party, ame (2, or	3b)	
3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNED OF ACCIONATION'S NAME FIRST MUTUAL BANK		02/09/09	· .
THOU ME IS	FIRST NAME	IM:DDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME	FILO I IAVAICE	110	
		STATE I OSTAL CODE	COUNTRY
3c. MAILING ADDRESS	BELLEVUE	W. 98009-1647	7
PO BOX 1647	DELLEVOL		

4. This FINANCING STATEMENT covers the following collateral:

POOL

PARCEL ID: 28-31-402-027-0000

LEGAL: LOT 2 IN RIDGELAND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON MAY 12, 1986 AS DOCUMENT 3514061, IN COOK COUNTY, ILLINOIS.

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS

FIXTURE FILING ☑

ADDRESS: 17906 S 65TH AVENUE, TINLEY PARK, IL 60477

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CON This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL (F.C.) ESTATE RECORDS. Attach Addendum	ISIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING heck to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA JOYCE, JF 53-101223-02	76 HOW OS BYA

0904219039 Page: 2 of 2

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UCC FINANCING STATEMENT ADDENDUM				,		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT					
9a. ORGANIZATION'S NAME						
OR 95, INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX					
JOYCE JOHN	F					
10.MISCELLANEOUS:						
			,			
Q _A		THE ABOVE S	PACE IS	S FOR FILING OFFI	ICE USE ONLY	
11, ADDITIONAL DEBTOR'S EXACT FULL LEGA! NAME - insert only one n	ame (11a or 11b) - do not abbrev		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
11a. ORGANIZATION'S NAME						
OR 11b INDIVIDUAL'S LAST NAME	FIRST NAME		AIDDLE N	IAME	SUFFIX	
TIL. HOLVES S. S. V. W. W.						
11c. MAILING ADDRESS	СПУ	\$	STATE	POSTAL CODE	COUNTRY	
11d. TAX ID # SSN OR FIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11 JURISDICTION OF ORGAN	NIZATION 1	1a. ORG	ANIZATIONAL ID #. if a	anv	
72	NAME - mse , or, v <u>one</u> name	(12a or 12b)		10-		
12a. ORGANIZATION'S NAME	4					
OR 126. (NDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	C,	STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate.	16. Additional collateral descr	iption:	7,0			
POOL PARCEL ID: 28-31-402-027-0000	LEGAL: LOT 2 IN RIDGELAND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH,				OF THE	
ADDRESS: 17906 S 65TH AVENUE, TINLEY PARK, IL 60477	RANGE 13, EAST OF THE THIRD PRINCIPA' MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIST LEVED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON MAY 12, 1986 AS DOCUMENT 3514061, IN COOK COUNTY, ILLINOIS.					
	SITUATE IN THE	COUNTY OF	COO	K, STATE OF	ILLINOIS	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):						
	17. Check only if applicable a					
			_	roperty held in trust of	or Decedent's Estate	
	18. Check only if applicable a		•			
	Filed in connection with a	a Manufactured-Home T				
<u> </u>	Filed in connection with a	Filed in connection with a Public-Finance Transaction — effective 30 years				