ILLINOIS

UNOFFICIAL COPAY

-05 08:35:32 25.50

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

3654126

LOAN NO 2:

19315379

INVESTOR:

1667796133

POOL NO:

430204F

INVESTOR TYPE: FNMA

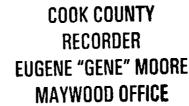
WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 66,500.00

FOR VALUE RECEIVED, the undersigned as Benchiciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

5/7/98

executed by

CAREY A. BUXBAUM, A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as Instrument No. 98407979

Page

5/18/98 on

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-26-203-048-1095, 27-26-203-048-1041



UNOFFICIAL COPY Page 2 of 3

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE COMPAN	MORTGAGE COMPANY F/K/A NBD Y	
		900 TOWER DRIVE, STE, 8325 TROY, MICHIGAN 48098 By Abzinski Vice President		
STATE OF	CA' IFORNIA)) SS		
COUNTY OF	ORANGE)		
On8/23	before me,	V. WILLIAMS	personally appeared	
	В.	LADZINSKI, VICE PRESIDENT,		
is/are subscribed his/her/their auth	to the within instrument and a	basis of satisfactory evidence) to be the knowledged to me that he/she/they excey his/her/their signature(s) on the instruction the instruction the instruction.	cuted the same in	
WITNESS my ha	nd and official seal	4		
	7//		V. WILLIAMS 70 TO TO TO THE PROPERTY OF THE PR	
NOTARY PUBL		AMS	NOTARY PUBLIC-CALIFORNIA OF COUNTY	
My commission expire	s 3/19/02		My Comm. Expires MAR. 19, 2002	

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

UNIT 3W LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE OF COLINE CLERKS OFFICE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3654126

99086182751