ILLINOIS

UNOFFICIAL CO

1999-11-05 08:53:57

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

3663135

LOAN NO 2:

19318565

INVESTOR:

1668114950

POOL NO:

427163F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE

Assignment of Mortgage

Original Mortgage Amount: 190,000.00

FOR VALUE RECEIVED, the undersigned as Benchiciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'acc

6/12/98

executed by

GREGG H ESRIG AND ELYSE T ESRIG HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

98530357

6/23/98

99086183431

in Look

Page

on

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-105-073-1005



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Dated: 6/1/99	FIRST CHICAGO NBD MOR MORTGAGE COMPANY 900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDEN	<u> </u>
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	
On, before me.	, V. WILLIAMS	personally appeared
is/are subscribed to the within instrumen	e or, the basis of satisfactory evidence) to be the persent and a cknowledged to me that he/she/they executed that by ris/ her/their signature(s) on the instrument acted, executed the instrument.	I the same in
	V. WILLIAMS	COMM. #1176741 쉬
My commission expires 3/19/02	- CH	NOTARY PUBLIC-CALIFORNIA 🙃



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EXHIBIT A - LEGAL DESCRIPTION

ITEM 1:

UNIT 3-E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY, 1973 AS DOCUMENT NUMBER 2692483 AND AMENDED BY CERTIFICATE REGISTERED AS DOCUMENT NUMBER 9000958 TO ADD PAGES 6 AND 7 WHICH WERE OMITTED IN SAID DECLARATION OF CONDOMINIUM.

ITEM 2:

AN UNDIVIDED 15.36/3/ INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 12 IN BLOCK 4 AND THE WEST 4 FEET OF LOT "B" LYING EAST AND ADJOINING SAID LOT 12 IN OWNER'S SUBDIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEPOIS



99086183431

