

# UNOFFICIAL COPY



Doc#: 0904222027 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 09:19 AM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Above Space for Recorder's Use Only

MID-AMERICAN ELEVATOR COMPANY, INC  
Of 820 NORTH WOLCOTT, County of  
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

WCDC Vivian Carter Management Co  
Attn: Accounts Payable  
Yale Apartments  
6401 S Yale  
Chicago, IL 60621

For FOUR THOUSAND FOUR HUNDRED SEVENTY-EIGHT AND 65/100 DOLLARS (\$4,478.65 )  
on the following described property, to-wit:

SKINNER & JUDDS SUB (EX PRTS TAKEN FOR HWY)  
SEC TN RG BLOCK LOT

21 38 14 8 (2&3) (7&8)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0829544031

Permanent Real Estate Index Number(s): 20-21-206-030-0000

Address(es) of property: 6401 SOUTH YALE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10TH day of FEBRUARY 2009  
MID-AMERICAN ELEVATOR CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III  
ROBERT R BAILEY III, PRESIDENT

ATTEST:  
Michael Cullen Bailey

MICHAEL CULLEN BAILEY, Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED**

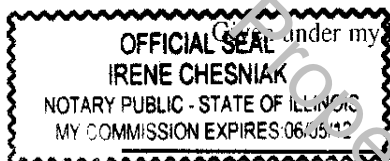
This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622  
(Name and Address)

## UNOFFICIAL COPY

State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this  
day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for  
the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH day of FEBRUARY 2009.

Irene Chesniak  
Notary Public

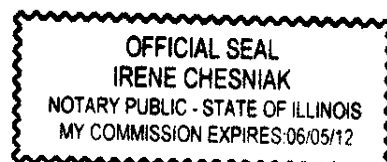
State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R BAILEY III, PRESIDENT of MID-AMERICAN ELEVATOR CO.,  
an ILLINOIS corporation, and MICHAEL CULLEN BAILEY, secretary of said Corporation, personally known to  
me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III,  
PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in  
person and acknowledged that they signed and delivered the said instrument as their own free and  
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said  
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of  
said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH day of FEBRUARY 2009

Irene Chesniak  
Notary Public



UNOFFICIAL COPY

|      |          |       |        |      |              |
|------|----------|-------|--------|------|--------------|
| 2021 | 206      | 030   | 0000   | 0431 | 7201         |
| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | WARRANT CODE |



1973 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME  
431

AREA SUB-AREA BLOCK PARCEL UNIT

20- 21- 206- 030

TAX CODE  
7201

| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | WAR-RANT | Block         | Parcel               |
|------|----------|-------|--------|------|----------|---------------|----------------------|
| 0    | 0        | 0     | 0      | 0    | 0        | 0016003       | 023602529            |
| 1    | 1        | 1     | 1      | 1    | 1        | 1974 DIVISION | Block 206 Parcel 030 |
| 2    | 2        | 2     | 2      | 2    | 2        |               |                      |
| 3    | 3        | 3     | 3      | 3    | 3        |               |                      |
| 4    | 4        | 4     | 4      | 4    | 4        |               |                      |
| 5    | 5        | 5     | 5      | 5    | 5        |               |                      |
| 6    | 6        | 6     | 6      | 6    | 6        |               |                      |
| 7    | 7        | 7     | 7      | 7    | 7        |               |                      |
| 8    | 8        | 8     | 8      | 8    | 8        |               |                      |
| 9    | 9        | 9     | 9      | 9    | 9        |               |                      |

SKINNER & JUDDS SUB

SEC 21 TOWN 38 RANGE 14

8

(2&3)  
(7&8)

(EX PRTS TAKEN FOR HWY)

Property of Cook County Clerk's Office