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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0902718



Doc#: 0904226047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/11/2009 10:51 AM Pg: 1 of 3

STATE OF ILLINCAS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SUNTRUST MORTGAGE INC

PLAINTIFF

) NO.

) JUDGE

09CH 05752

OKSANA MELNYCHYN; SAN TROPAI
CONDOMINIUM BUILDING TWO ASSOCIATION,
INC.; UNKNOWN HEIRS AND LEGATEES OF
OKSANA MELNYCHYN, IF ANY; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected living cause is described as follows:

PARCEL 1: UNIT NUMBER 609 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION), THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17; THENCE NORTH 77 FEET; THENCE EAST 123 FEET; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH 58 FEET; THENCE EAST 123 FEET TO

0904226047 Page: 2 of 3

Attorney of Record

INC: WHICH SURVEY IS ATTAC THE POINT OF BEGI "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134, AND CREATED BY DEED TO BRIAN G. LESTER AND ZORKA R. LESTER, HIS WIFE DATED APRIL 25, 1977 AND RECORDED SEPTEMBER 6, 1977 AS DOCUMENT 24091269, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1243 EAST BALDWIN LANE UNIT 609 PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number: #0730950103 #0730950103 . APDC #623945?

SIGNATURE:

Coot County Clart's Office PIERCE & ASSOCIATES

TAX NO. 02-12-200-021-1056

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

0904226047 Page: 3 of 3

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STATE OF ILLINOIS ATTY NO. 91220 COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION SUNTRUST MORTGAGE INC PLAINTIFF ) NO. VS ) JUDGE OKSANA MELNYCHYM; SAN TROPAI CONDOMINIUM BUILDING TWO ASSOCIATION, INC.; UNKNOWN HEIRS AND LEGATEES OF OKSANA MELNYCHYN, I ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; 90HU0 02 **DEFENDANTS** COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603 CERTIFICATE OF SERVICE \_, certify that I prepared this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery. Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are SIGNATURE true and correct. Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220

PA 0902718