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#08.07883 WARRANTY DEED

MAIL TO: Joseph LaZara Attorney at Law 7246 W. Touhy Ave. Chicago, Il., 60631



Doc#: 0904233079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2009 11:27 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER: Charles Komsri 1720 S. Michigan Ave., #2106 60616 Chicago, I1

Pawel Dawidowicz, married to Sylwia Sobczyk, GRANTOR (S) Chicago, in the Courty of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Charles Forsri, unmarried, of Niles, Il., the following described real estate:

See attached for legal

Permanent Index No: 17-22-301-034/035/538/039/040/048/053 (AFFECTS UNDERLYTAG LAND)

Property Address: 1720 S. Michigan, #2106 and P-407,

Chicago, Il., 60616

SUBJECT TO: (1) General real estate taxes, for the year 2008 and subsequent years. (2) Covenants, conditions and restrictions of record, public and utility easements, provided such covenants, conditions, restrictions and easements do not interfere with purchaser's residential use of the premises; hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

th day of January, 2009.

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STATE OF Illinois COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY, that Pawel Dawidowicz and Sylwia Sobczyk, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this bay of January, 2009.

Notary Public

My Commission Expires:

OFFICIAL SEAL LARRY SIEGEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/11/09

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph Section 4
Real Estate Transfer Act

Date:

Prepared by:

Larry Siegel, Attorney 730 Lake Cook Road, #350 Buffalo Grove, Ill 60089

City of Chicago

Dept. of Revenue

571972

01/30/2009 11:44 Batch 03146 59

Real Estate Transfer Stamp \$2,992.50

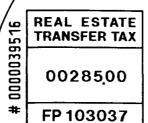
PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

IGTON HEIGHTS, IL ((847) 255-7100



JAN.30.09

REAL ESTATE TRANSFER TA DEPARTMENT OF REVENUE





REAL ESTATE TRANSFER TAX 0014250

FP 103042

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File No.: 2008-07883-PT

Commitment No.: 2008-07883-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBERS 2106 AND P-407 IN THE 1720 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PARTS OF THE FOLLOWING PARCELS:

PARCEL 1:

LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF) IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, FEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2007 AS DOCUMENT NUMBER 0723915003, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.