

# UNOFFICIAL COPY



Doc#: 0904235096 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2009 11:49 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO  
Mortgage Group, Inc.

PLAINTIFF

Vs.

Rosetta Crawford; 6714-16 South Chappelle  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

904173  
No. 09 CH  
04173

**LIS PENDENS AND NOTICE OF FORECLOSURE**

JAN 30 2009

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Rosetta Crawford
- (iv) The legal description is:

UNIT NUMBER 3-S, IN CHAPPEL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE NORTH 32 1/2 FEET OF LOT 69 AND THE SOUTH 20 1/2 FEET OF LOT 70 IN THE SUBDIVISION OF THE EAST 333 1/2 FEET, OF THE WEST 500 1/2 FEET OF THE NORTH

**Excel Innovations**

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3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 KNOWN AS TRUST NUMBER 2750, RECORDED IN THE OFFICE OF THE REORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24052443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-24-400-025-1006

(v) The common address or location of the property is:

6716 S. Chappel Avenue Unit #3S  
Chicago, IL 60649

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Rosetta Crawford

b) Mortgagee:

ABN AMRO Mortgage Group, Inc.

c) Date of mortgage: 7/15/2005

d) Date and place of recording:

8/1/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0521305133

SIGNATURE: \_\_\_\_\_

*Budger M. O'Connell*  
Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-02926

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to  
ABN AMRO Mortgage Group, Inc.

PLAINTIFF

Case No. 09 CH 004173

v.

Rosetta Crawford; et. al.

DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 02/10/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-02926**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_