## **UNOFFICIAL COPY**



Doc#: 0904235026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Hecorder of Deeds

Date: 02/11/2009 09:53 AM Pg: 1 of 2

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\		0 AL TILL 5 B # B .			
V	State of Whois	— Space Above This Line For Recording Data ————			
J					
ď	This instrument was propered by: CAPITOL BANK/SHERI ZA	HLER			
Ç	When recorded return to. CAPITOL BANK				
g	710 M. FUGH POINT ROAD				
	MADISON, WI 53717				
ne	RELEASE OF MORTGAGE				
6	CAPITOL BANK	which is arranged and evicting			
•	under the laws of THE STATE OF WISCONSIN	, which is organized and existing and holder of that certain Mortgage made and			
$\mathcal{Q}$	executed by ANDREW M. ADLER AND ELLEN C. ADLER	and notice of that certain Mortgage made and as Mortgagor,			
Sh	and CAPITOL BANK	as Mortgagor,			
2		as Mortgagee on a har been fully paid, satisfied or otherwise discharged.			
	The Mortgage was recorded on 02-09-2004				
2		is inc'exed as D0C#0404033215			
m	odanty, minois and	. The Mortgage having been			
`	complied with, the undersigned releases the Mortga	ge and all or its right, title and interest in the Property			
5	located at 1631 W. LEMOYNE #1, CHICAGO, IL 60622				
3	and legally described as:				
<u>a</u>	DARGEL 4. HART ANNARED 4 IN THE 4004 MILEMOVALE COMPONIANIAN A	O DELINITATED ON A CHIDNEY 251 C ( 17 IN DI COV E IN MC DEVAIOLDIC			
•	PARCEL 1: UNIT NUMBER 1 IN THE 1631 W LEMOYNE CONDOMINIUM, A	YAI			
		TION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL			
_	•	RATION OF CONDOMINIUM RECORDED AC COCUMENT NUMBER 0020499326; RCENTAGE INTEREST IN THE COMMON ELEME(1) S IN COOK COUNTY ILLINOIS.			
B		ON ELEMENT, AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT			
y	0020499326.	UN ELEMENT, AS DELINEATED ON THAT SUNVET NESSES AS DUCUMENT			
Λ)		9/Sc.			
2		Co			
400		CV			
$\sim$	17-06-211-054-1001				
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  $\gamma$ 

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## **UNOFFICIAL COPY**

LENDER: CAPITOL BANK

LORI A. POND, VICE PRESIDENT

ACKNO	OWLEDGMENT.	
(Lender	r Acknowledament)	

STATE OF WISCONSIN	, COUNTY OF DANE		\$S.
This instrument was acknowledged	before me this 2ND da	y of FEBRUARY, 2008	by
LORI A. POND, VICE PRESIDENT		(Titl	es)
of CAPITOL BANK		(	Name of Business or Entity)
a(n) CORPORATION	on behalf of the business	or entity.	
My commission expires: 01-25-2009 HIN (Seal)	11111111111111111111111111111111111111		1 2ah
(Seal)	As The	(Notary Public) SHERI L. Z	AHLER

Oct County Clark's Office