

UNOFFICIAL COPY

This Instrument Prepared By:

ELGIN STATE BANK
1001 SOUTH RANDALL ROAD
ELGIN, ILLINOIS 60123



Doc#: 0904235029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2009 09:55 AM Pg: 1 of 2

After Recording Return To:

AMERICAN FINANCIAL FUNDING CORP
10649 W 163RD PLACE
ORLAND PARK, IL 60467

MIN NO.: 100308520090001458
LOAN NO.: 196254485

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), P.O. BOX 2026, FLINT MI 48501-2026 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2009 executed by VICKI R LEVINSON AND JASON B ELZAURDIA, WIFE AND HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

0904235028

to ELGIN STATE BANK
a corporation organized under the laws of the State of Illinois and whose principal place of business is 1001 SOUTH RANDALL ROAD, ELGIN, ILLINOIS 60123
and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of Illinois described hereinafter as follows:

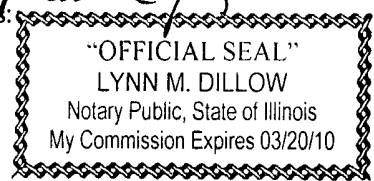
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 10-11-404-012-0000
Commonly known as 2944 COLFAX ST, EVANSTON IL 60201
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE
On JANUARY 29, 2009 before me, the
Undersigned a Notary Public in and for said County and,
State, personally appeared Peter Q. Morrison
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

By: Peter Q. Morrison
Its: President

Witness:



Notary Public
County, Kane
My commission Expires: 03/20/10

MIN NO.: 100308520090001458
MERS Phone Number: (888) 679-6377

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 of 2 new land no other GT
846 0174

Box 334

2/8

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STREET ADDRESS: 2944 COLFAX

CITY: Evanston

COUNTY: COOK

TAX NUMBER: 10-11-404-012-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE EAST 145 FEET THEREOF) IN DAVID F. CURTINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office