UNOFFICIAL COP

**ILL!NOIS** 

COUNTY OF

COOK

LOAN NO 1:

6124861

LOAN NO 2:

11468262

INVESTOR:

686074351

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 698

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 71,200.00

FOR VALUE RECEIVED, the undersigned as Benen lay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

3/28/94

executed by

**AUDREY MCCRIMON, AN UNMARRIED WOMAN** 

Mortgagor, to

09:33:26

**NBD MORTGAGE COMPANY** 900 TOWER DRIVE, TROY, MI 48098

4/4/94

Mortgagee, and

recorded as Instrument No. 94295041

on

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-12-114-049-1003

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

99086246700

MIN# 100010980001401693 MERS VRU Phone #: 1-888-679-6377

## UNOFFICIAL COPO 042396 Page 2 of

| LIEN HANG, VICE PRESIDENT, |   |                     |
|----------------------------|---|---------------------|
| On 8/23/99 bc              | ore the, CLARA MELKONIAN  | personally appeared |
| COUNTY OF ORANGE           | )   |                     |
| STATE OF CALIFORNIA        | )<br>) SS   |                     |
|                            | 900 TOWER DRIVE, STE.: 8325 TROY, MICHIGAN 48098  By LIEN HANG VICE PRESIDENT |                     |
| Dated: 5/17/99             | FIRST CHICAGO NBD MORTGAGE MORTGAGE COMPANY                                   | COMPANY F/K/A NBD   |

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 5474-3 AS DELINEATED ON SURVEY OF LOT 14 (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 1 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DELCARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 43423, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIC AS DOCUMENT NUMBER 21948555.

DED DOCUMA.

OF COOK COUNTY CLOTH'S OFFICE

6124861

1

99086246700

