

# UNOFFICIAL COPY

09043491



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**RELEASE DEED**

Loan No 2309089

Mail to: RICHARD T BREFFELD  
1102 S SPRINGINSGUTH RD 2A  
SCHAUMBURG IL 60193

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7040 11/05/99 08:29:00  
#5615 # TB \*-09-043491  
COOK COUNTY RECORDER

Name and Address of Preparer:  
CHRISTOPHER SLAUGHTER  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto RICHARD T BREFFELD in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 21<sup>ST</sup> day of MAY, 1999 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 99519033 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s) 7-29-309-020-1005  
Property Address: 1102 S SPRINGINSGUTH RD 2A SCHAUMBERG IL 60193

Witness my hand and seal this 21<sup>ST</sup> day of OCTOBER,



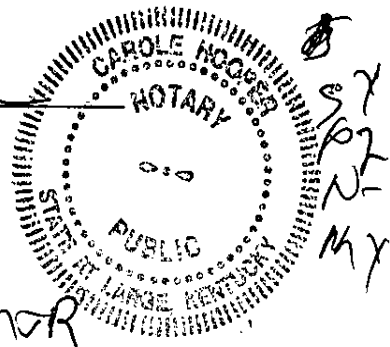
NATIONS BANC MORTGAGE CORPORATION  
*Sue Hadfield*  
Sue Hadfield, Assistant Vice President

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, CAROLE HOOPER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 21<sup>ST</sup> day of OCTOBER, 1999.

*Carole Hooper*  
Notary Public, State at Large Kentucky  
CAROLE HOOPER  
My commission expires: 12-20-99



PSA

JHMJR

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UNIT 1-2A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 07-29-309-020-1005

1102 S Springinsguth Rd #2A

Schaumburg

Cook County Clerk's Office