



# UNOFFICIAL COPY

09043493



**RELEASE DEED**

Loan No 22328173

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 7040 11/05/99 08:30:00  
 #5617 # TB # -09-043493  
 COOK COUNTY RECORDER

Mail to: 3141 S PRINCETON  
CHICAGO IL 60616

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JIE CHEN & WEIYU XIONG, HUSBAND & WIFE in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 5TH day of OCTOBER, 1998 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA, Page NA, Document No. 98919518 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

Legal: LOT 179 IN E.N. LARMON'S SUBDIVISION OF BLOCK 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 17-33-202-016

Property Address: 3141 S PRINCETON  
CHICAGO IL 60616

Witness my hand and seal this 20TH day of OCTOBER 1999



NATIONS-BANC MORTGAGE CORPORATION

By: Sue Hadfield  
Sue Hadfield, Assistant Vice President

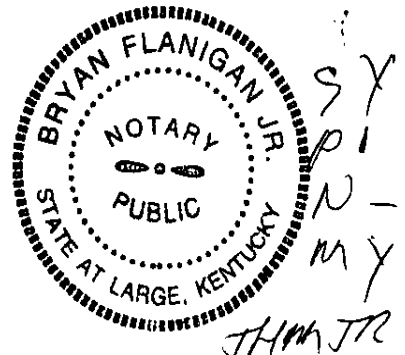
STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, BRYAN-FLANIGAN JR the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 20TH day of OCTOBER 1999

Bryan Flanigan Jr  
Notary Public, State at Large Kentucky  
BRYAN FLANIGAN JR  
My commission expires: 8/5/01

PM9



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Property of Cook County Clerk's Office

