## 090 LINOFFICIAL COPY



- DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 7041 11/05/99 08:49:00

· +5629 + TB +-**∂**9-043505

COOK COUNTY RECORDER

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95812-3309

Loan#: 0074985318

RLS#: 296054

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DARRYL J. BUSH AND FERMENDA PUCH

Original Mortgagee: MALONE MORTGAGE COMPANY AMERICA L ..... DBA MALONE MORTGAGE COMPANY

Mortgage Dated: AUGUST 22, 1997 Recorded on: OCTOBER 16, 1997

as Instrument No. 97769295 in Book No. --- at Page No. ---

Property Address: 2730 W. 85TH ST CHICAGO IL 60652-

County of COOK, State of ILLINOIS

PIN# 19-36-408-062

Legal Description: LOT 73 IN HARRY M. QUINN'S MEMORIAL ADDITION TO BEVERLY UNIT NUMBER 1, SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The state

**UNOFFICIAL COPY** 

Loan#: 0074985318

RLS#: 296054

Page 2

09043505

Beneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE  By:  (Name, Title):  Karen Huff, Asp't Vice President
State of CAJIFORNIA } County of SACRAMENTO } ss.
On OCT 2-8 1999 , before me, Jackie Cook , personally appeared
reproved to me on the pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(z) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.  JACKIE COOK COMMISSION #1203678 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES DEC 4, 2002
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording, Jien Rls
P O Box 13309
Sacramento, CA 95813-3309
Sandie L. Longs
7
0.
$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$
P O Box 13309 Sacramento, CA 95813-3309 Sandie L. Longs

## **UNOFFICIAL COPY**

99843505

ACKIE COOK E

AC

County Clery's Office