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09043548



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DEPT-01 RECORDING \$27.50
 T#0011 TRAN 7047 11/05/99 10:11:00
 #5673 ÷ TB *-09-043548
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000091838830/MAH/LOPEZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ISABEL LOPEZ ROSALIA LOPEZ H&W & DANIEL GAMBOA*
 Mortgagee: MID-AMERICA MORTGAGE CORPORATION
 Prop Addr: 3431 N RUBY AVENUE
 FRANKLIN PARK IL 60131
 Date Recorded: 09/28/95
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 09/22/95 Book:
 Loan Amount: 115,000 Page:
 Document#: 95658338
 PIN No.: 1221430016

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: 09/28/95 Book: 95-658339 Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 *MARRIED TO MARIA GAMBOA
 TAX ID#-12-21-430-016SEE ATTACHED LEGAL

Dated: DECEMBER 15, 1998
 PNC MORTGAGE CORP OF AMERICA



By: Pam Thompson
 Pam Thompson
 Assistant Vice President

Attest: [Signature]

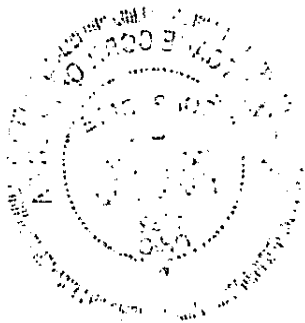
S-X
 P-4
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 M-X
 W/M

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



11/11/11

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091838830/MAH/LOPEZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 15, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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ISABEL LOPEZ
DANIEL GAMBOA
3431 NORTH RUBY AVENUE
BRANKLIN PARK

Property of Cook County Clerk's Office

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* 89-18-38830

SPD
F.H.M.C.

95658338

AFTER RECORDING RETURN TO:
MID-AMERICA MORTGAGE CORPORATION
FINAL DOCUMENTS DEPARTMENT
21141 S. GOVERNORS HIGHWAY, SUITE 300
MATTESON, ILLINOIS 60443

09043548

. DEPT-01 RECORDING \$31.95
. T40010 TRAN 2838 09/28/95 12:36:00
. #4061 # CJ *-95-658338
. COOK COUNTY RECORDER

A.T.G.F.
BOX 370

46

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 22, 1995

The mortgagor is Isabel Lopez, Rosalia Lopez, Husband and Wife and Daniel Gamboa, Married to Maria Gamboa

("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION,

which is organized and existing under the laws of The State Of Illinois, and whose address is 361 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTEEN THOUSAND DOLLARS

(U.S. \$115,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

ATTORNEYS' TITLE GUARANTY FUND, INC.

LOT 86 IN FRANK LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST HALF OF THE EAST HALF WEST HALF NORTHEAST QUARTER OF THE SOUTHEAST QUARTER ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 12-21-430-016

95658338

which has the address of 3431 NORTH RUBY AVENUE, FRANKLIN PARK, IL 60131

("Property Address");

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 09/90

Initials:

I-2

R.L.

D.B.