

UNOFFICIAL COPY

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1999-11-05 10:08:37  
Cook County Recorder 23:50



AC193325



09043716

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 2nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150337

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N. A.

interest of the undersigned in and to a certain Note dated 10/14/99, all the rights, title and  
executed by MARIO ALVARADO R. IGNACIA VEGA HERNANDEZ, HUSBAND AND WIFE and ERIKA VEGA, A SINGLE WOMAN

2m

in face amount of \$ 86,240.00 secured by a Mortgage dated 10/14/99 and  
recorded in COOK County as Document No. 99989251  
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 5116 S SPAULDING AVE CHICAGO, IL 60632

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 15th day of October  
1999.

CASBANC MORTGAGE, INC.

BY: [Signature]  
LEROY C COOPER  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF Cook )

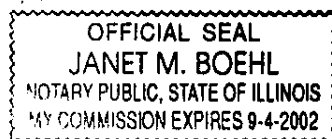
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
LEROY C COOPER, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
LEROY C COOPER

signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of October, 1999

Commission expires:

[Signature]  
Notary Public



**UNOFFICIAL COPY****LEGAL DESCRIPTION OF PROPERTY**


**Borrower Name:** MARIO ALVARADO R  
**Property Address:** 5116 S SPAULDING AVE  
CHICAGO, IL 60632

**Loan Number:** 99150337  
**Date:** October 14, 1999

**Property Description:**

LOT 45 IN BLOCK 3 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-11-404-029 VOL. 386

PARCEL ID #19-11-404-029 VOL. 386

 4034 (8901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office