

UNOFFICIAL COPY

09043101

8/5/0013 30 001 Page 1 of 2
1999-11-05 08:53:59
Cook County Recorder 23.50



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

RI 111676

Loan No. 00000001923140981

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carol Brandon, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 3, 1997, and recorded on June 16, 1997, in Document 97427669** in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

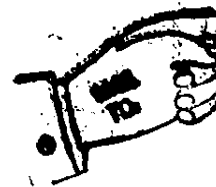
**MORTGAGE RERECORDED 8/11/97 AS INSTRUMENT # 97583388. SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI, CHICAGO AND ST. TAX I.D. # 20-31-305-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8332 S HAMILTON ST., CHICAGO, IL, 60620-0000

Witness my hand and seal October, 21, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION



MAIL TO:
RESIDENTIAL TITLE SERVICES
910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

Judith Poindexter
Asst. Vice President

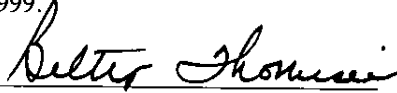


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 21, 1999.



Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: David J Obed
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001923140981
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

09043101

Property of Cook County Clerk's Office