

UNOFFICIAL COPY

Recording Requested By:
Option One Mortgage



09043141

When Recorded Return To:

09043141

Option One Mortgage
Attn: Reconveyance, Dept
3 Ada
Irvine, CA 92618-



8850/0053 30 001 Page 1 of 3
1999-11-05 11:01:06
Cook County Recorder 25.50

SATISFACTION

Option One Mortgage Corporation #9927444 "LUNA" Lender ID:607041022215 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE A. LUNA AND LINEDINA A. LUNA AS JOINT TENANTS,
Original Mortgagee: CHALLENGE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Dated: 05/07/1998 and Recorded 05/28/1998 as Instrument No. 98442075
Book/Reel/Liber 6668, Page/Folio 0201, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ATTACHED.

Assessor's/Tax ID No.: 13-35-124-022

Property Address: 2044 North Hamlin, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On 10/1/99 (DATE)

By: [Signature]
RODNEY SMITH, ASSISTANT SECRETARY

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1-1-1990

1. The Board of Directors of Cook County, Illinois, has the honor to acknowledge the receipt of your letter of the 11th day of January, 1990, regarding the proposed amendment to the Charter of Cook County, Illinois, which would amend Article II, Section 1, of the Charter to provide for the election of a County Clerk for a term of four years.

Property of Cook County Clerk's Office

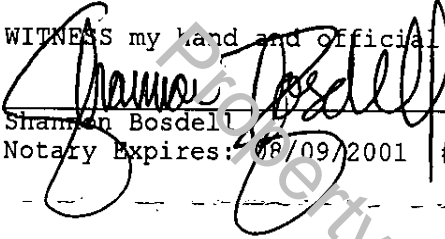
UNOFFICIAL COPY

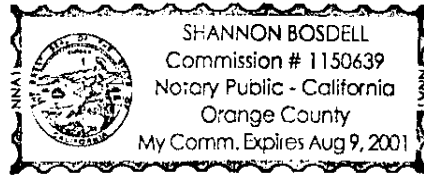
Page 2 Satisfaction

STATE OF California
COUNTY OF Orange

ON 10/1/99, before me, Shannon Bosdell, a Notary Public in and for Orange County, in the State of California, personally appeared Rodney Smith, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Shannon Bosdell
Notary Expires: 08/09/2001 #1150639



(This area for notarial seal)

Prepared By: Terri Sackal, Option One Mortgage, 3 Ada, Irvine, CA 92618

ANP-19990928-0015 ILCOOK COOK IL BAT: 529/9922444 KXILS/AM1

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COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST.
CHICAGO, ILL. 60610
TEL: 312-603-4000

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A.L.T.A. COMMITMENT

SCHEDULE ANumber S1522787J
Unit A

Effective Date: April 6, 1998

1. Policy or Policies to be issued:

owner's: (1992 Alta)

Proposed Insured:

NONE

Loan: (1992 Alta)

Proposed Insured: Amount: \$125,000.00

CHALLENGE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:****JOSE A. LUNA AND BAEEDINA A. LUNA, AS JOINT TENANTS****3. The land referred to in this commitment is described as follows:**

**LOT 6 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK,
 A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE
 NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS**

09043141

**ALLIANCE TITLE CORP.
 6321 NORTH AVONDALE
 SUITE 104
 CHICAGO, IL 60631
 (773) 594-6951**

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED