LOFFICIAL COPY EC2:

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX

20 S. LIMESTONE ST., STE 220

SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION

Project No.: 98-124C

Assignor No.:

TC7101115

Legal

Film#

169

Pool No.:

Assignee No.: Property Address: 2046 DEWEY AVE

EVANSTON

 \mathbb{L}

60201

Investor No.:

0000995845

PIN/Tax ID #

10-13-201-0 (9

09043201

8855/0013 14 001 Page 1 of 1999-11-05 09:10:49

Cook County Recorder

23.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, FIRST NATIONAL MORTGAGE EXCHANGE. INC., DBA FIRST COLONY FINANCIAL GROUP

whose address is: 6167 BRISTOL PKWY., #330 CULVER CITY CA 90230

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to IMC NORTGAGE COMPANY, A FLORIDA CORPORATION

whose address is: 5901 EAST POWLER AVENUE, TAMIA. FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

10/09/97 1 11

as Document NJ.

County,

Official records on in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor:

158000.00 Loan Date: 09/19/97

MICHAEL D. DYKES AND HIS WIFE LATRELL L. PETERSON-DYKES, AS JOINT TENANTS

Original Mortgagee:

FIRST NATIONAL MORTGAGE EXCHANGE, INC. D/E/A FIRST COLONY

FINANCIAL GROUP

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in trument

to be executed by its duly authorized officers.

FIRST NATIONAL MOATGAGE EXCHANGE. INC., DBA FIRST COLONY FINANCIAL

GROUP

Officer:

Ann Bixler

Vice President

COOK

97753494

Affest Kathy Groth

Assistant Secretary

State of Ohio Clark

County of On 10/05/99

SEAL SEAL before me, Janice Votaw re me, Janice Votaw , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence

Ann Bixler to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public/State of Ohio

Janice Votav

My commission expires:

04/23/01





511 k di Dumber C State IL

Loan Number TC7101115

County name

LEGAL DESCRIPTION:

THE NORTH 34 FEET OF LOT 1 IN BLOCK 2 IN MCNEILL'S ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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