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1999-11-05 14:21:31

Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Nadia Dejneka

LOAN NO. 38345586 INVESTOR: RECON NO: MID-0719398

PFLEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WILLIAM M. MAKI AND LOIS J. MAKI, HIS WIFE to Mortgagee Mid-America Mortgage Corporation, dated,

Recorded on Apr 05 1988 as Inst.# 88139508 Book Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 32-33-303-059, VOL. 21

PROPERTY ADDRESS: 3001 WALLACE ST., STECER, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Talte Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Díckson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



## OFFICIAL COPY

RELEASE OF MORTGAGE

)

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Oct 08 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stortenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



## **UNOFFICIAL COPY**

of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of and the State of Illinois, to wit:

LOTS 47 AND 48 IN BLOCK 1 AND THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS IN BLOCK 1 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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