

OWNER'S OR MORTGAGEE'S CONSENT

WHEREAS, the undersigned is the County ofCOOK			all but one) of realty situated in the DESCRIBED AS FOLLOWS
(insert legal description and street address):	3256 N. MILWA		
WHEREAS, COLONIAL PACIFI Party") is about to take a security interest in, p of	ursuant to the term onial Pacific Note	ns of that certain i	Security Agreement dated the 31 day between Secured
to be erected, installed or otherwise affixed to t	property (hereinaf the aforesaid realty	ter "Equipment"), (insert description	which Equipment has been or is about on of the equipment): SEE ATTACHE
NOW, THEREFORE, in order to consideration of the Secured Party's security i undersigned does hereby coverent and agree to executors, successors and assigns, expressly a Party, its successors and assigns, and agrees removable by Secured Party, its successors or waives any claim to the Equipment, as instances	nterest in the Equ o and with Secure assents to reserval that the Equipme assigns. The und	ipment, and other d Party that the unition of a security int shall be and r lersigned for its h	r good and valuable consideration, the indersigned for its heirs, administrators, interest in the Equipment in Secured remain personal property and shall be iers, successors and assigns, expressly
FURTHER, the undersigned hereby possess or may hereafter acquire to seize, ho Equipment until such time as Secured Party has	ld, distrain, levy s waived in writing	upon, take posses	ssion of, sell or otherwise transfer the
The covenants herein contained shall n		Ďx.	
IN WITNESS WHEREOF, the under presents to be signed by its proper and authorithis day of Signed, sealed and delivered in the presence of	ized corporate off	if these presents to icer/s and caused	be signed and sealed, or caused these its corporate seal to be affixed hereto
INDIVIDUAL PARTNERSHIP OWNER SIG	NATURE:	CORPORATE	OVOIER SIGNATURES:
Individual Owner or Mortgagee	17 TARRES	<u> </u>	
If Owner/Mortgagee is Married, Spouse	11/10000	Corporate Owne	er/Mortgagee
e om en grande grand		BY:	
Kathy Le Bean		TITLE:	
Witness			

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STATE OF	ILLINOIS		•		
COUNTY OF	COOK				

a Notary Public in and for the State of_ County of hereby certify that on this 2 2 _day of September 99, before me personally appeared STEPHEN SCHOSTOR known to be (one of the partners of the partnership) (the identical individual named in and) who executed the within and foregoing instrument and acknowledged that he signed, sealed and delivered the same as (the partnership's) (his) free act and deed for the uses, purposes and consideration therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

> Notary Public In and for the State of: My Commission Expi

Mat OFFICIAL SEAL" ADRIENNE M. BARAN Notary Public, State of Illinois

STATE OF

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COUNTY OF	-	040
On this	day of , County of	19
me to beinstrument, who be	eing by me duly swo	of the corporation which executed the within and foregoing
acknowledged the	that he knows the sexecution of said ins	teal of said corporation by authority of the Board of Directors and he strument to be his free, true and lawful set and deed of said expension
by him in his said mentioned.	capacity and by it	voluntarily executed for the uses, purposes and consideration therein

Notary Public In and for the State of: My Commission Expires:

RETURN ACKNOWLEDGED COPY TO:

COLONIAL PACIFIC LEASING CORPORATION P. O. Box 1100 Tualatin, OR 97062-1100



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THAT PART OF THE NORTHEAST & OF THE NORTHEAST & OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, ARCY THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF AST OF THE NORTHEAST & WITHICH IS 1292-6 FEET (1298-5 MEASURED) MEST OF THE NORTHEAST CORNERS OF THE SOUTH LINE OF SAID NORTHEAST CORNERS OF THE NORTHEAST CORNERS OR THE NORTHEAST CORNERS OF THE NORTHEAST CORNERS OF THE NORTHEAST MAIN TRACK OF CHICAGO SUBURBAN RAILWAY.

PARTER 3:) LOTS 1 TO 10, INCLUSIVE, IN THE RESUBDIVISION OF LOTS 1 TO SET INCLUSIVE AND LOT 26 IN BLOCK 1 IN THE PUNNINGS SUBDIVISION OF THE NORTHWEST 1, OF THE NORTHEAST 1 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BUT EXCLUDING FROM THE FOR GOING PARCEL 3, THE FOLLOWING PAREST -A" AND "B": (A) THE SOUTH 149.80 FEET OF LOT 5 AND 1 AND ITE SOUTH 149.80 FEET OF LOT 3. INCLUSIVE, AND LOT 26 IN BLOCK 1 IN D.S. DUNNINGS OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE NORTHEAST 19, TOWNSHIP 40, NORTH, RANGE 13, EAST OF SUBJICT PRINCIPAL MERIDIAN, (B) THE SOUTH 149.80 FEET OF LOT 8. EXCEPT THE MEST 0.44 FEET THEREOF)
THE THIRD PRINCIPAL MERIDIAN, (B) THE SOUTH 150.33 FEET OF THE BAST 11.1 MEGG. OF SAID LOT 8. TOGETHER WITH AND THE SOUTH 150.33 FEET OF THE BAST 11.1 MEGG. OF SAID LOT 8. TOGETHER WITH 1.50.33 FEET OF LOT 10. (EXCEPT THE MEST 19.15 OF SAID LOT THE THE RESUBDIVISION OF LOTS 1 TO 9, INCLUSIVE AND LOT 26 IN BLOCK 1 IN 0.S. DUNNINGS SUBDIVISION OF THE NORTHWEST 1 OF THE THIRD SUBDIVISION OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE THIRD SUBDIVISION OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE THIRD SUBDIVISION OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE THIRD SUBDIVISION OF THE THIRD S

PARTOR 4: ALL THAT PART OF THE PUBLIC ALLEY RUNNING EAT AND WEST THROUGH SAID RESUBDIVISION AND ALL THAT PART OF THE NORTH 66TH AVENUE LYING EAST OF ANY ACJOINING SAID BLOCK I AND BETWEEN THE SOUTH LINE OF LAVING PARK ROAD AND NORTH LINE OF DAKIN ASSUIZ.

PARCEL 5: ALL THAT PART OF VACATED NORTH NEEVAL VENUE. BEING 66.0 FEET IN HIDTH LYING WEST OF AND ADJOINING THE WEST LINE OF THAT PART OF LOT 'N RUNNING SOUTH FROM THE MOST NORTHERLY LINE OF LOT 'N' PRODUCED WEST 6.0 FEET AND LYING SOUTH OF AND ADJOINING THE SAID MOST NORTHERLY LINE OF LOT 'N' PRODUCED WEST 6.0 FEET NEED TO SEE TO SE TO SE TO SEE TO SEE TO SE TO SE TO SE TO SE

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SAID DESCRIBED LINE BEING IDENTICAL WITH THE SOUTH LINE OF WEST LIVIN AVENUE IN HOUNT OLIVE CEMETERY ASSOCIATION'S CONSOLIDATION, BEING A CONSOLIDATION OF PART OF THE NORTHEAST & OF SECTION 19, TOWNSHIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAIL PART OF PUBLIC STREET HEREIN BEING FUNGTHER DESCRIBED AS ALL THAT PART OF NORTH NEENAH AVENUE LYING FETHEN WEST DAKIN STREET AND THE SOUTHERLY TERMINUS OF SAID WIRTH NEENAH AVENUE APPROXIMATELY 187.34 FELT SOUTH THEREUF, AS MEASURED ALONG THE

PARCEL 6: THE SOUTH 149.80 FEET OF LOTS 6 AND 7 AND THE SOUTH 149.80 FEET OF THE WEST 0.94 FEET OF BINTHE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE, AM LOT 26 IN BLOCK 1 IN D.S. DUNNINGS SUBDIVISION OF THE NORTHWEST 1 OF THE

PARCEL 7: THE SOUTH 149.80 FEET OF LOT 8 (LIKCL). THE WEST 0:94 FEET THEREOF; AND THE NORTH 0.53 FEET OF THE SOUTH 150.33 FEET OF LOT 10 (EXCEPT THE EAST 19.15 FEET OF SAID LOT 10), ALL IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE, AND LOT 26 IN BLOCK 1 IN D.S. DUNNINGS SUBDIVISION OF THE NORTHWEST 4 OF THE NORTHEAST 4 OF SECTION 19, TOWNSHIP 40 NORTH. EAST OF THE THIRD PRINCIPAL MERIDIAN. RANGE

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_LOAN NO. <u>___col_138_</u>

EQUIPMENT DESCRIPTION

DOUBLE FACE INTERNALLY ILLUMINATED SIGN READING "NORTHWEST PLAZA" AND MOUNTED BELOW OUTDOORMATION MESSAGE _CENTER_WITH_SUNSHADERS CONTROLLED BY RAINBOW COMPUTER WITH

<u>QUANTITY</u>	EQUIPMENT DESCRIPTION
	DOUBLE FACE INTERNALLY ILLUMINATED SIGN READING "NORTHWEST PLAZA" AND MOUNTED BELOW OUTDOORMATION MESSAGE CENTER WITH SUNSHADERS CONTROLLED BY RAINBOW COMPUTER OUTGITIZER
	04
	County Clary,
This Exhibit "A"-is-attack	ned to-and a part of ACB LEASING Loan and constitutes a true and accurate description of the equipment.

DEBTOR: WALLY'S INTERNATIONAL MARKET, INC. AND WALLY'S MARKET, INC. AS CO-LESSEES

WALTER MULICA, PRESIDENT

WALLY'S INTERNATIONAL MARKET, INC.

TITLE :

WALTER MULICA, PRESIDENT WALLY'S MARKET, INC.