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Cook County Recorder 23.50

Prepared by:
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PO BOX 2190
WEST LAFAYETTE, IN

99864273

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1999-09-13 13:39:47
Cook County Recorder 23.50



When recorded
mail to:
TRINITY MORTGAGE CO
P.O. BOX 2190
WEST LAFAYETTE, IN
47996

* ASSIGNMENT TO BE RE-RECORDED FOR CORRECTION OF TRANSFEREE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~Bank of America~~ NATIONSBANC MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated
JUNE 11, 1999, executed by LAWRENCE J. OUELLET & ARDITH J. OUELLET
to TRINITY MORTGAGE CO. OF DALLAS
a corporation organized under the laws of TEXAS
and whose principal place of business is INDIANA

and recorded in Liber. 99628439 page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows: PARCEL 17-08-443-034, 17-08-443-035,
17-08-443-036, 17-08-443-037, 17-08-443-039, unit numbers 2/1 in block "x" condominium as delineated
survey of part or parts of the following described parcel of real estate: see attached

Commonly known as: 1145 W. WASHINGTON UNIT 241, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF INDIANA
COUNTY OF TIPPECANOE

On JUNE 15, 1999 before me, the
(Date of Execution)

TRINITY MORTGAGE COMPANY OF DALLAS

John S. Trombello
BY: JOHN S. TROMBELLO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and
State, personally appeared JOHN S. TROMBELLO
known to me to be the PRESIDENT
and KRISTI ROSEBOOM
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument; that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that s/he
acknowledges said instrument to the free act and deed of said
corporation.

Kristi Roseboom
BY: KRISTI ROSEBOOM
ITS: ASSISTANT SECRETARY

Christine Richter
WITNESS: CHRISTINE RICHTER

Notary Public *Cynthia L. Peters*
CYNTHIA L. PETERS- NOTARY PUBLIC

CYNTHIA L. PETERS
MY COMMISSION EXPIRES APRIL 8, 2008
A NOTARY PUBLIC, STATE OF INDIANA
RESIDING IN TIPPECANOE COUNTY
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57
P2
N7
M3
87K

99628439

UNOFFICIAL COPY

Mortgage Attachment:

09044416

Permanent Parcel Identifier: 17-08-443-034, 17-08-443-035,
17-08-443-036, 17-08-443-037,
17-08-443-039

Legal Description:

UNIT NUMBERS 241 IN BLOCK "X" CONDOMINIUM AS
DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOT 1 THROUGH 11 IN CARPENTER AND STRONG'S
RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN
CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S
RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND
23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED
PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE
NUMBER P-55 A LIMITED COMMON ELEMENT AS DEPICTED ON THE
SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS
DOCUMENT 98-977346.