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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0904445048 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2009 09:44 AM Pg: 1 of 2

USBHM	515	6800160922
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MIN #: 100113268001609226
MERS Telephone #: 888/679-6377
CRef#:02/07/2009-PRef#:R105-POF
Date:01/08/2009-Print Batch ID:70751
PIN/Tax ID #: 10-13-427-025-0000
Property Address:
1606 GREENWOOD ST
EVANSTON, IL 60201
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN ALBA CUTLER AND KAKOLYN WALCH CUTLER, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC**

Date of Mortgage: **07/09/2008** Loan Amount: **\$180,000.00**

Recording Date: **07/11/2008** Document #: **0819333143**

Legal Description: **LOT 4 IN WEILAND'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1, IN CHASE AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH 71.5) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/03/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Liz Funk
Assistant Secretary

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P2
5
my
JHC

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State of **KY**

County of **Daviess**

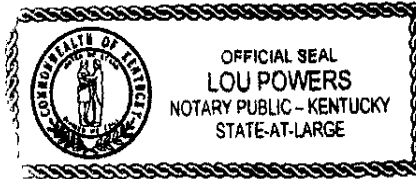
On this date of **02/03/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers

Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office