

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0904445146 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2009 03:01 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned,

Above Space for Recorder's Use Only

HOPKINS/MID-AMERICAN ELEVATOR JV
Of 820 NORTH WOLCOTT, County of
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

Faith Smith, President
Belmont Condo Association
2330 W Belmont-unit 4
Chicago, IL 60618

for FOUR HUNDRED THIRTY-THREE AND 53/100 DOLLARS (\$433.53)
on the following described property, to-wit:

UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
2330 WEST BELMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 0020261027 IN THE SOUTHWEST QUARTER EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
SEC TN RG BLOCK LOT SUB LOT

19 40 14

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0902834029

Permanent Real Estate Index Number(s): 14-19-328-039-1004

Address(es) of property: 2330 WEST BELMONT - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12TH day of FEBRUARY 2009

HOPKINS/MID-AMERICAN ELEVATOR JV

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III
ROBERT R BAILEY III, MANAGING PARTNER

ATTEST:

Jacqueline L. Smith
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622
(Name and Address)

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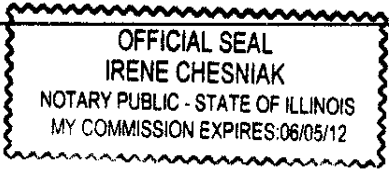
State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND JACQUELINE SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of FEBRUARY, 2009.

Irene Chesniak
Notary Public



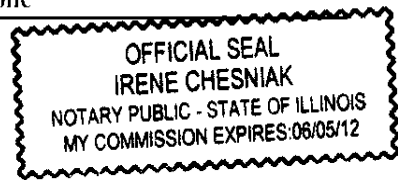
State of Illinois

County of COOK SS.

I, IRENE CHESNIAK, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III, MANAGING PARTNER OF HOPKINS/MID-AMERICAN ELEVATOR JV, an ILLINOIS corporation, and JACQUELINE SMITH, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, MANAGING PARTNER and JACQUELINE SMITH, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JACQUELINE SMITH, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12TH day of FEBRUARY 2009

Irene Chesniak
Notary Public



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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 01-28-2009

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

14 - 19 - 328 - 039 - 1004

BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2330 W. BELMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020261027, IN THE SOUTHWEST QUARTER OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

RD

Supervisor of Maps and Plats

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