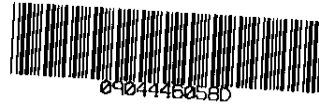


# UNOFFICIAL COPY



## TRUSTEE'S DEED

MAIL RECORDED DEED TO:

SOSIN & ARNOLD LTD.

11800 S. 75th Avenue

Palos Heights, IL 60463

Doc#: 0904446058 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2009 03:14 PM Pg: 1 of 4

PREPARED BY:

FOUNDERS BANK

TRUST DEPARTMENT

14497 JOHN HUMPHREY DRIVE

ORLAND PARK, IL 60462

Note: This space is for Recorder's Use Only

THIS INDENTURE, made this 19<sup>th</sup> day of December, 2008 between Founders Bank (F/K/A Worth Bank & Trust), a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 1<sup>st</sup> day of December, 1994 and known as Trust Number 5088 party of the first part and BUSSEAN ALSIP PROPERTIES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY OF 11535 S. CICERO AVENUE, ALSIP, IL 60803 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 24-22-300-001-0000; 24-22-300-004-0000; 24-22-300-005-0000

COMMONLY KNOWN AS: 11400 S. Pulaski Road, Alsip, IL 60803  
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.

VILLAGE OF ALSIP  
EXEMPT FROM STATE  
TRANSFER TAX

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its **VP & TRUST OFFICER** and attested to by its **LAND TRUST OFFICER**, the day and year first above written

FOUNDERS BANK (F/K/A  
WORTH BANK AND TRUST)  
as trustee aforesaid,



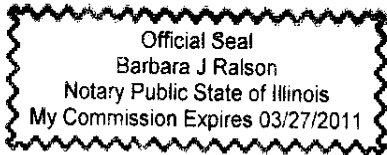
BY: *Brian Granato*  
VP & TRUST OFFICER  
BRIAN GRANATO

ATTEST: *Jillian M. Rodriguez*  
LAND TRUST OFFICER  
JILLIAN M. RODRIGUEZ

STATE OF ILLINOIS }  
SS.  
COUNTY OF COCK }  
*Property of Cook County Clerk's Office*

The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that **Brian Granato and Jillian M. Rodriguez** Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **VP & Trust Officer And Land Trust Officer** respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said **VP & Trust Officer** did also then and there acknowledge that he as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10<sup>th</sup> day of December, 2008.



*Barbara J. Ralson*  
Notary Public

NAME AND ADDRESS OF TAXPAYER:  
BUSSEAN ALSIP PROPERTIES  
11535 South Cicero Ave.  
Alsip, IL 60803

COUNTY-ILLINOIS TRANSFER STAMPS  
EXEMPT UNDER PROVISIONS OF PARAGRAPH E  
SECTION 4, REAL ESTATE TRANSFER ACT.

DATE: *Dec 10 2008*  
*Ken Schell*  
Buyer/Seller/Representative

VILLAGE OF ALSIP  
EXEMPT REAL ESTATE  
TRANSFER TAX

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LEGAL DESCRIPTION FOR 11400 S. PULASKI ROAD, ALSIP, IL

PIN 24-22-300-001-0000; 24-22-300-004-0000; 24-22-300-005-0000

**PARCEL 3:**

BLOCK 1, (EXCEPT THAT PART TAKEN FOR CICERO AVENUE OR EASTVIEW DRIVE OR VACATED 116TH STREET), IN PERCY WILSON EASTVIEW PARK, A SUBDIVISION IN THAT PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 1 (INCLUDING THAT PART OF VACATED EASTVIEW DRIVE ADJACENT THERETO) (EXCEPT VACATED 116TH STREET) IN BLOCK 4 IN PERCY WILSON'S EASTVIEW PARK, A SUBDIVISION IN THAT PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 2 (INCLUDING THAT PART OF VACATED EASTVIEW DRIVE ADJACENT THERETO) IN BLOCK 4 IN PERCY WILSON'S EASTVIEW PARK, A SUBDIVISION IN THAT PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF STONY CREEK, IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

THAT PART OF 116TH STREET IN PERCY WILSON'S EASTVIEW PARK, A SUBDIVISION IN THAT PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 1 IN SAID PERCY WILSON'S EASTVIEW PARK; THENCE SOUTH 24 DEGREES, 08 MINUTES AND 03 SECONDS EAST 72.57 FEET TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 4 IN SAID PERCY WILSON'S EASTVIEW PARK; THENCE NORTH 89 DEGREES 33 MINUTES AND 23 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1 IN BLOCK 4, A DISTANCE OF 150.59 FEET TO A POINT ON THE EASTERLY LINE OF CICERO AVENUE, SAID POINT BEING THE NORTHEAST CORNER OF THE DEED RECORDED JULY 2, 1963 AS DOCUMENT NUMBER 18841794; THENCE NORTH 10 DEGREES, 57 MINUTES AND 17 SECONDS WEST, ALONG THE EASTERLY LINE OF CICERO AVENUE, 67.33 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 1 THAT IS 150.00 FEET EAST OF, AS MEASURED PERPENDICULAR TO, THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE SOUTH 89 DEGREES, 33 MINUTES 26 SECONDS EAST, ALONG THE SOUTH LINE OF SAID BLOCK 1, A DISTANCE OF 133.71 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

**VILLAGE OF ALSIP  
EXEMPT REAL ESTATE  
TRANSFER TAX**

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## STATEMENT BY GRANTOR AND GRANTEE

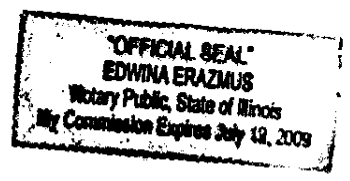
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Dec 10, 2008

Signature [Handwritten Signature]  
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Jeffrey Busser THIS 10 DAY OF December, 2008

NOTARY PUBLIC Edwin Erasmus



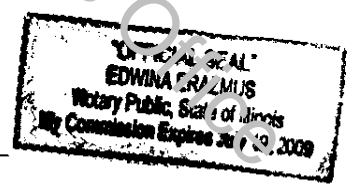
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Dec 10, 2008

Signature [Handwritten Signature]  
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Jeffrey Busser THIS 10 DAY OF Dec, 2008

NOTARY PUBLIC Edwin Erasmus



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

**VILLAGE OF ALSIP  
EXEMPT REAL ESTATE  
TRANSFER TAX**