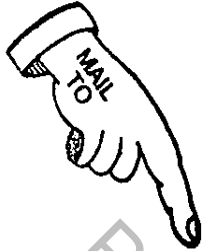


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83 07 005 32 001 Page 1 of 3
1999-11-05 11:45:53
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 8961589
ESCROW/CLOSING #: 215325332

This form was prepared by: Z. GAMEZ
FULL SPECTRUM LENDING, INC. address:
1515 WALNUT GROVE RM699-7, ROSEMEAD, CA 91770-
tel. no.: (800)257-1603

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC. 09044463
a corporation organized and existing under the laws of NEW YORK (herein
"Assignee"), whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
a certain Mortgage dated October 25, 1999, made and executed by
CYNTHIA J GAYTOS,

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141IL (08/98)

Page 1 of 2

Initials:

23991

008961589000001C714

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LOAN #: 8961589

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 18 36 401 106 100
such Mortgage having been given to secure payment of
SIXTY SEVEN THOUSAND FIVE HUNDRED and 00/100
(\$ 67,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/25/1999.

FULL SPECTRUM LENDING, INC.

Witness _____

(Assignor)

By: _____

Witness _____

Attest

Seal: *California*

STATE OF ILLINOIS

County ss: *Los Angeles*

I, *Jose Mota*
certify that

, a Notary Public in and for said county and state do hereby

Pat Timoney
, personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
signed and delivered the said instrument as _____ free and voluntary act,
for the uses and purposes therein set forth.

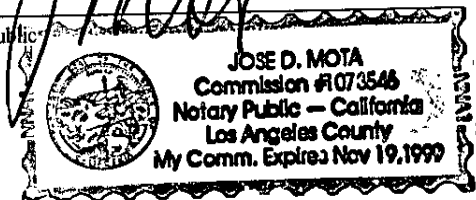
Given under my hand and official seal, this *25th* day of *October* 1999.

My Commission Expires: *Nov. 19, 1999*

Notary Public

FHA/VA/CONV
● Assignment of IL Mortgage
1C7142IL (08/98)

Page 2 of 2



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4. The land referred to in this Commitment is described as follows:

All that certain Condominium situate in the County of Cook, State of Illinois being known and designated as follows:

Unit Number 7240A in Georgetown II Condominiums as delineated on a survey of the following described Real Estate:

CTN Lots in Custom Condo Builder's Resubdivision of part of Lot 218 in Frederick H. Bartlett's 79th Street Acres, in the East 1/2 of the South East 1/4 of Section 36 Township 38 North, Range 12, East of the Third Principal Meridian. Which Survey attached as Exhibit A, to the Declaration of Condominium recorded as Doc. #85 086 622 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Tax ID: 18-36-401-106-1001

Property of Cook County Clerk's Office