

# UNOFFICIAL COPY



0904447098

FS File No.: 09-016549

Doc#: 0904447098 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2009 02:58 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network, USA, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2007EMX1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eva Diaz a/k/a Eva R. Diaz and Inocencio Jimenez, Sr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network, USA, Inc., dated July 14, 2006, and recorded on July 20, 2006 as Document No. 0620105316 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 59.47 FEET (EXCEPTING THE SOUTH 28 FEET THEREOF) OF LOT 55 IN MONTCLARE GARDEN SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2902 North Newcastle Avenue, Chicago, IL 60634

Permanent Index No.: 13-30-125-040

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee  
for Mortgage Lenders Network, USA, Inc.

By: \_\_\_\_\_ and Attest: Kristine Wilson  
Jeffrey Stephan  
STATE OF Pennsylvania Vice President Assistant Secretary  
COUNTY OF Montgomery

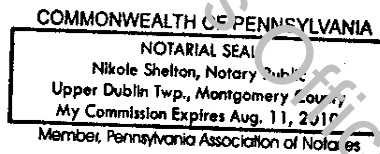
I, Nikole Shelton, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan,  
the Vice President respectively of  
Mortgage Electronic Registration Systems, Inc. personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2<sup>nd</sup> day of February, 2009.

Nikole Shelton

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254  
hf