## **UNOFFICIAL COPY**

FS File No.: 08-015593

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0904447104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/13/2009 03:00 PM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-WL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Khamis Ra Juma to Long Beach Mortgage Company, dated September 29, 2005, and recorded on October 20, 2005 as Document No. 0529347202. in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 9 IN BLOCK 3 IN WESTHAVEN HOMES RESUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND UNIT 2 AS RECORDED OCTOBER 24, 1961 AS DOCUMENT NO. 18311372, IN COOK COUNTY, ILLINOIS.

Commonly known as 16757 93rd Avenue, Orland Hills, IL 60487

Permanent Index No.: 27-27-105-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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## **UNOFFICIAL COPY**

JPMorgan Chase Bank, National Association successor in interest to Long Beach Mortgage Company
By: and Attest
odi Sabotta Attorney in Fact Rick Wilken Attorney in Fact
STATE OF Minnesota
COUNTY OF Dakota ss.)
James C. Morris
I,, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jodi Sobotta, the Attemey in Fact respectively of
the Atteney in Fact respectively of The Mongan Chan Bonk Naturnal Association personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.
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Witness my hand and notarial scal on 4 day of Rb , 2009.
Notary Mubito in and for said State
My commission expires on
JAMES C. MORRIS
Prepared by and Mail to:  NOTARY PUBLIC - MINNESOTA  Prepared by and Mail to:  PIPERS JAN. 31, 2014
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990

Cook County Recorder/Box: 254

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