

UNOFFICIAL COPY

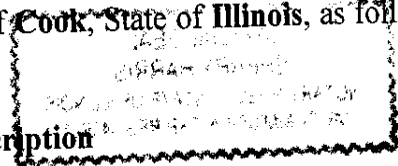


**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053

Doc#: 0904449038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2009 02:52 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Chicago Title Land Trust Company as successor trustee to LaSalle National, as Trustee under Trust Agreement dated June 20, 1995 and known as Trust Number 119615**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **17th** day of **March, 2006** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0613749037**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

Please See Reverse Side for Legal Description



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **5th** day of **December, 2008**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: (Seal)
Mary Ann E. Pusateri
Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

