UNOFFICIAL

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO: NILES TOWNSHIP SCHOOLS

CREDIT UNION 5940 Lincoln

Morton Grove IL 60053



Doc#: 0904449038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/13/2009 02:52 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Mortor Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Chicago Title Land Trust Company as successor trustee to LaSalle National, as Trustee under Trust Agreement dated June 20, 1995 and known as Trust Number 119615, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of March, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Tollows, to 0613749037, to the premises therein described, situated in the County of Cook, State of Illinois, as Tollows, to wit:

Please See Reverse Side for Log d Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 5th day of December, 2008.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Mary Ann E. Pusateri

Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

(Seal)

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## **UNOFFICIAL COPY**

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS (SECOND SECOND SECO

I, Sherry Harris, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 8th day of December, 2008 in person and acknowledged the executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Harris, Notary Public

SEAL)
SHERRY HARRIS
HOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/30/15

Legal Description

UNIT 715 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS A PARCEL): LOTS 1, 2, 3, 11, 12, 13, 14, 15 AND 16 IN CU GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTION SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS LYHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25120912, TOGETHER WITH AN UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF PARKING SPACE NO. 12 AS A LIMITED COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

P. I. N.:

14-16-300-032-1237 Vol. 478

Address of Premises:

4343 N. Clarendon 715, Chicago IL 60613