

UNOFFICIAL COPY 09044557

Loan #: 5440-95
Prepared By:

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1999-11-05 11:01:29
Cook County Recorder 23.50



09044557

When Recorded Mail To:
FIRST METROPOLITAN
MORTGAGE CO.
5239 W. DIVERSEY
CHICAGO, ILLINOIS 60639



KTR 990098

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE *Jm*

LOAN NO. 5440-95

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 1999 executed by JUAN SANCHEZ AND LISSETTE SANCHEZ, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 and recorded as Document No. _____, by the County COOK

09044556

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-35-119-021

Commonly known as: 3709 W. PALMER, CHICAGO, ILLINOIS 60647
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

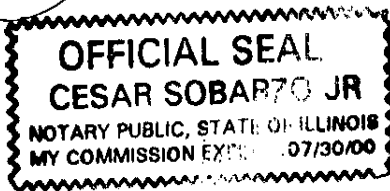
FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jacob Meller known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Jacob Meller
Its: _____
Witness: _____

Notary Public _____ Cook County,

My commission Expires: 07/30/00



LEGAL DESCRIPTION:

LOT 4 IN BLOCK 1 IN S.E. GROSS SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN HAMBLETON'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office