

UNOFFICIAL COPY



Doc#: 0904456029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2009 11:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,**

That **BROADWAY BANK
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660**

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **IHSAN SWEISS, whose address is 410 SHADOW CREEK DRIVE, PALOS HEIGHTS, IL. 60463** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date of the 11th day of **AUGUST, 2003** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 12th day of **SEPTEMBER, 2003** in book ___ of records, on ___ page, as **Document Nos. 0325532166 & 0325532167** and to the premises therein described as follows, situated in Cook County, State of Illinois, to wit:

THAT PART OF LOT 1 IN REUSNOW'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE SOUTH LINE OF BLUE ISLAND AND RIVERDALE ROAD (COMMONLY KNOWN AS VERMONT STREET) AND THE WEST LINE OF ASHLAND AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SAID ASHLAND AVENUE A DISTANCE OF 200 FEET; THENCE WEST AT RIGHT ANGLES TO AFOREMENTIONED WEST LINE OF ASHLAND AVENUE, A DISTANCE OF 125 FEET; THENCE NORTH PARALLEL TO SAID WEST LINE OF ASHLAND AVENUE TO THE SOUTH LINE OF THE AFOREMENTIONED VERMONT STREET; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF VERMONT STREET TO THE PLACE OF BEGINNING, EXCEPT THAT PART OF LOT 1 CONVEYED TO THE DEPARTMENT OF TRANSPORTATION BY DEED DATED JUNE 5, 1974 AND RECORDED FEBRUARY 20, 1975 AS DOCUMENT 23002500, AND EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS, UNDER CONDEMNATION CASE NO. 93L50013, IN CIRCUIT COURT OF COOK COUNTY LAW DIVISION, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

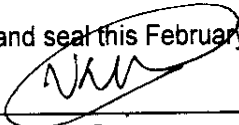
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RELEASE DEED	PREPARED BY: JANE ZACHARIA	TO: IHSAN SWEISS	ADDRESS OF PROPERTY: 12932 S.ASHLAND AVE. BLUE ISLAND, IL. 60406	MAIL TO: BROADWAY BANK 5960 N. BROADWAY CHICAGO, ILL. 60660 ATTN: JANE ZACHARIA
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Permanent Real Estate Index Number: 25-31-217-018-0000

Address(es) of premises: 12932 DOUTH ASHLAND AVENUE, BLUE ISLAND, IL. 60406

Witness, hand, and seal this February 6, 2009


 _____ Vinit Shah
 Assistant Vice President

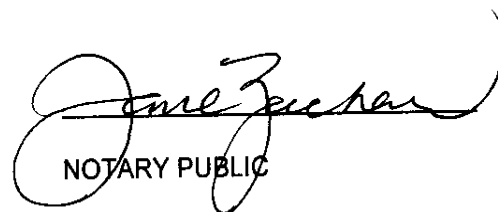

 _____ Kimon G. Kostis
 Controller

This instrument was prepared by: Broadway Bank
5960 N. Broadway
Chicago, IL 60660

STATE OF ILLINOIS
COUNTY OF COOK

I, JANE ZACHARIA, a notary public in and for said county, in the state aforesaid, do hereby certify that Vinit Shah, personally known to me to be the Assistant Vice President of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Controller they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of February, 2009


 NOTARY PUBLIC

