

UNOFFICIAL COPY

09044883

18 (1/007) 02 001 Page 1 of 2
1999-11-05 12:02:25
Cook County Recorder 23.00

Loan #: 02990865

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/99
Executed by THOMAS C. BALL, A SINGLE PERSON

09044882

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 20-24-310-016,
Commonly known as: 6818 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60649

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF
COUNTY OF COOK

First Home Mortgage Corporation

On 10/29/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: MARA STRUGACH

Notary Public
GINA VILCHES
COOK County,

My Commission Expires: 10/09/02

"OFFICIAL SEAL"
GINA L. VILCHES
Notary Public, State of Illinois
My Commission Expires 10/9/02

BOX 158

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LEGAL DESCRIPTION RIDER

P.I.N.#: 20-24-310-016,

LOAN NO.: 02990865

LOT 7, IN BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORHTWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office