Doc#. 0904408044 fee: \$48.00

Att: 02/13/2009 of 18 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CHARLES L BOTTHOF III, CHARLES L BOTTHOF JR 1475 Shermer Rd Apt 103D Northbrook IL 60062

SUBMITTED BY: Jessica Larsen

DOCID\_0001751626442505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES L BOT (HOF III, CHARLES L BOTTHOF JR

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0803705034 Date of Note: 01/15/2008 Original Recording Date: 02/06/2008

Property Address: 1475 SHERMER RD UNIT 103D NORTHBROOK, IL 60062

Legal Description: Lot N/A Block N/A Township N/A

UNIT 103D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ( HEREINAFTER REFERRED TO AS "'PARCEL'") LOTS 20 TO 23, BOTH INCLUSIVE IN BLOCK 1 AND PARTS OF VACATED STREETS AND ALLEYS IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF THE SE 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET), AND THAT PART OF THE N 1/2 OF THE SW 1/4 OF THE SW 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF FART OF THE W 1/2 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION ("DECLARATION") MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NO.3 07 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NO. 24130130, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (FXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THERZO'S DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pin #: 04-10-304-009-1065

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2009.

Mortgage Electronic Registration Systems, Inc.

Attimpted

By: Steven Yeip

Title: Assistant Secretary

State of UT )

City/County of Cache

This instrument was acknowledged before me on 02/11/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Gessica Larsen

0904408044 Page: 2 of 2

UNOFFIC AL COLOR LARSEN

NOTARY PUBLIC
JESSICA LARSEN
1908 N. 200 E. SUITE 116
LOCAN, BT 86941
COMMISSION 574584
EXP JUN 85, 2812
STATE OF UTAH

My Commission Expires: 06/05/2012 Resides in: Cache

Property of Cook County Clerk's Office