Doc#. 0904408119 fee: \$48.00

Att: 02/13/2019 of 25 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0904408119 fee: \$48.00

Att: 02/13/2019 of 25 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

JAMES PASSMORE JR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.Box 8820

Dayton, OH 45482 - 0449

0004792069 INGRID NUBER PO Date: 02/10/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

INGRID NUBER AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 11, 2006 calling for the original principal sum of dollars (\$245,000.00), and recorded in Mortgage Record, page and/or instrument # 0623417099, of the records in the office of the Records; of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6522 N OXFORD AVE, CHICAGO IL - 60631

Tax Parcel No. 09-36-314-027-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 13 AND THE SOUTHWEST HALF OF LOT 12 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD IN THE EAST HALF OTHE SOUTHWEST QUARTER AND WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNS'NF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by ts p oper officers, they being thereto duly authorized, this 11th day of February, 2009.

Bv

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

0904408119 Page: 2 of 2

0004792069 INGRID NUBER

UNOFFICIAL COPY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February, 2009, personally appeared KINBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009

Notary Public

JAMES PASSMORE, JR.