

UNOFFICIAL COPY

Doc#: 0904408201 fee: \$48.00
Date: 02/13/2009 07:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Known All Men by These Presents, that the
**PARK NATIONAL BANK N.A., successor to
PULLMAN BANK & TRUST COMPANY**

570 582086 312

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Julie Robinson

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, April 2, 2003 A .D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0310826047 Subordinated by 0332549204 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

Mortgage Recorded: April 18, 2003

LEGAL DESCRIPTION:

Lot 18 (except the south 39.11 feet thereof) Lots 17 and the south 3.06 feet of lot 16 in block 3 in Cryer's Calumet Center addition being a subdivision of the east ½ of the northwest ¼ of Section 12, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

The Real Property or its address is commonly known as 299 Chappel Avenue, Calumet City, IL 60409


Permanent Index Numbers: 29-12-105-041 Vol. # 204

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

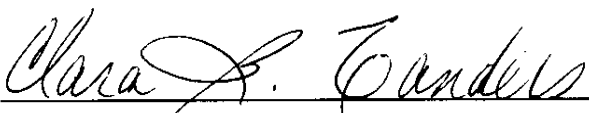
WITNESS THEIR Hands and Seals this 3rd day of February, 2009.

Attest: PARK NATIONAL BANK, N.A

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



DARREN R. BRANDT, Vice President



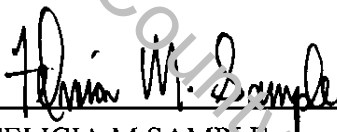
CLARA B ZANDERS, Administrative Officer

UNOFFICIAL COPY

STATE OF) ILLINOIS
SS
COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DARREN R. BRANDT, VICE PRESIDENT AND CLARA B ZANDERS, ADMINISTRATIVE OFFICER, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

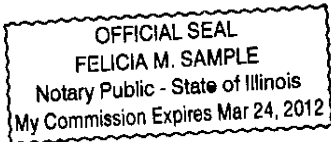
Given under my hand and notarial seal, this 3rd day of February, 2009.



FELICIA M SAMPLE Notary Public

My commission expires on March 24, 2012

Seal:



Prepared by: PARK NATIONAL BANK, N.A
Installment Loan Department
28 W. Madison St.
Oak Park, IL 60302

Send to: Attn: Joe Dennehy
Integrity 1st Mortgage
8505 183rd Street Suite E
Tinley Park, IL 60487
Fax: 708/687-8126

Account# 1000366211