

# UNOFFICIAL COPY



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THAT BURBANK STATE BANK, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do William Donohue and Barbara Donohue, 7713 S. New England, Burbank, IL 60459 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Notice of Indebtedness, bearing date the 22nd day of March, 19 76, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book ----- of ----- page ----- as Document Number 23-436-093, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Lot 34 in Block 2 in F. H. Bartlett's second addition to Greater 79th Street Subdivision, being a subdivision of the South East 1/4 of the South West 1/4 (except the West 166 feet thereof) of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

**PIN 19-30-303-00**

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1999-11-05 11:51:48  
Cook County Recorder 23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 14th day of April, 19 78.

Thomas J. Sterba (SEAL)  
THOMAS J. STERBA, Second Vice President

James H. Olis (SEAL)  
JAMES H. OLIS, Vice President

STATE OF Illinois

COUNTY OF Cook

ss.

I, Theony Subley

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
THOMAS J. STERBA, Second Vice President and  
JAMES H. OLIS, Vice President

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they has signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

MAIL TO:

C. PATRICK WAGNER, ESQ.  
8855 South Ridgeland Ave.  
Oak Lawn, Illinois 60453-1067



Given under my hand and official seal, this 14th day of April, 19 78.

Notary Public

Commission expires 4-21-81

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by

(NAME)

THIS INSTRUMENT WAS PREPARED BY

**THOMAS J. STERBA**  
5440 WEST 87th STREET  
BURBANK, ILL. 60459

S1581390C nm Unit A  
SAS-A DIVISION OF INTERCOUNTY

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