Doc#: 0904410049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/13/2009 01:10 PM Pg: 1 of 3

X

Release of Deed

Full

Partial

Know all Men by these preserts, that JPMORGAN CHASE BANK N.A. F/K/A BANK ONE N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARY R PHILLIPS

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/15/02 as Document Number 0020257421 Book N/A Page N/A recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE THE ATTACHED LEGAL

Property Address: 822 CHULA VISTA (905 N. LAPRABER ST. DIXON, IL. 61021 CHECAGO, ILC. 60614

PIN 07-02-33-302 008 14-33-304-019-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000076323

BOX 15

0904410049 Page: 2 of 3

UNOFFICIAL COPY

	CHECK IF PARTIAL - if checked, the following a	apply
	CHECK IF PARTIAL - If checked, the following a	1

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

01/30/09

JPMORGAN CHASE BANK N.A.

TONI KNIGHT

Its: AVP

Attest:

CYNTHIA LANGFORD

Its: ASSOCIATE

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK N.A.

F/K/A BANK ONE N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 11-20-2011

OFFICIAL SEAL
OAROL S. SMITH
MARKET THE C. KEYTEICKY
STATUS LARGE
By Computations How 20, 2011

This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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0904410049 Page: 3 of 3

UNOFFICIAL COPY

LOTS 43 IN WILSON'S SUBDIVISION OF THE WEST ½ OF BLOCK 41 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office