Doc#: 0904410094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/13/2009 03:02 PM Pg: 1 of 2

08-32605 1002929177

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AND AS AUTHORIZED BY BARCLAYS BANK AS TRUSTEE SUCCESSOR TO RESMAE MORTGAGE CORPORATION., organized and existing under and by virtue of the laws of the United States of America and authorized to do business in the State of Illinois, and having its principal place of business in the City of \_\_\_\_\_\_, State of \_\_\_\_\_\_ Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FCDP SNPWL Trust, Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated April 29, 2005made by CARLA RIVERS to wit, securing the payment of one promissory note increin described for the sum of \$172,560.00, and all right title and interest in and to the premises situated in the County of Cook and State of Illinois and described as follows:

## PARCEL 1:

UNIT 4220 3-SOUTH IN THE 4220-28 S. CHAMPLAIN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0431027083 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINCIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-12, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUBMER 0431027083

PIN#20-03-224-039 and 040 Commonly known as 4220-28 SOUTH CHAMPLAIGN, UNIT 3 SOUTH, CHICAGO, IL 60653

0904410094 Page: 2 of 2

## **UNOFFICIAL COPY**

Which said mortgage is recorded in the Office of the Recorder of Deeds of Kane, in the State of Illinois as document no. 1002929177 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed its name by its Vice President and attested to by its	
its name by its Vice President and attested to by its	d in
scar to be nercunterative which the device the scar to be nercunterative which the scar to be nercunterative which the scar to be nercunterative.	ate
Mortgage Electronic Registration Systems, Inc.	
By:	
POLICIAN - 11	
ATTEST:	
(seal)	
the Attanzo Greene-17	
94	
I, the undersigned, a Notary Public in and for the County and Green	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons who names are subscribed to the foregoing instrument are personally known to be duly authorized officers of Mortgage Electronic Registration Systems, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said corporation did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the sale to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

NOTARY PUBLIC
My Commission Expires (- 34/3

THIS INSTRUMENT PREPARED BY:

Monique O Toole 20 N. Clark Suite 510 Chicago, Illinois 60602 312-750-1000

**RETURN TO:** 

MARK BISCHOF
NOTARY PUBLIC - MINNESOTA
MY COMMISSION
EXPIRES JAN. 31, 2013