# UNOFFICIAL COPY

Space reserved for Recorder's Office only

Doc#: 0904411018 Fee: \$40.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 02/13/2009 09:11 AM Pg: 1 of 3

### IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipa	al Corporation,	)	
vs.	Plaintiff,	)	Docket Number: 08M1 667967
DAVID D. BAKER	C	)	Issuing City Department <b>DEPT OF LAW</b>
	Defeniants.	)	

### RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel **Wexler & Wexler**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative learning in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

PIN#: <u>13-19-110-029-0000</u>

Owner Name: <u>DAVID D. BAKER</u>

Address:3848 N NOTTINGHAM AVE

City: CHICAGO State: IL Zip: 60634

Other: SEC/TWN/RNG/MER: SEC 19 TWN 40 RNG 13

Wexler & Wexler Attorney for Plaintiff 500 W Madison St., Suite 2910 Chicago, IL 60661 (312) 474-1000 Attorney No. 91761 71799.8066 Form A

### **UNOFFICIAL COP**



(1/00)

\$300.00

\$300.00

\$300.00

\$300.00

\$300.00

### IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARIN

GS		
	•	

clean. (13-196-580, 13-196-630) 4 134016 Riu premises of rodents and

5 067024 Repair or replace defective

6 061014 Repair exterior wall, (12-126-

7 063014 Repair or rebuild chimney

8 079014 Repair or rebuild defective

members of garage or shed. (13-96-

(13-196-530, 13-196-590)

196-540 A, 13-196-320 C)

eaves. (13-196-530)

010, 13-196-530 B)

380, 13-96-250)

seal rodent holes. (13-196-530 D, 13-

Address of Violation: 2048 N Leclaire Avenue CITY OF CHICAGO, a Municipal Corporation, Petitioner, ٧. David D Baker Docket #: 07BS15084A 2048 N. LECLAIRE AVE CHICAGO, IL 60639 **Issuing City** , Respondent. ) Department: Buildings

#### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	Count(s)	Municipal Code Violated	<u>Penalties</u>
City non-suit	07W0142666	9	190019 Arrange for inspection of premises. (13-12-100)	\$0.00
Previously liable - No subsequent compliance with building code	07W0142666		070014 Repair or replace defective or missing members of exterior stair system. (13-196-570)	\$300.00
		$O_{\zeta}^{2}$	104015 Replace broken, missing or defective window panes. (13-196-550 A)	\$300.00
		3	128536 Remove accumulation of refuse and debris and keep premises	\$300.00

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of Chicago Department Administrative Hearings. Authorized clerk

Above must bear an original signature to be accopted as a Certified Copy.

Sanction(s):

Admin Costs: \$75.00

JUDGMENT TOTAL: \$2,475.00

Balance Due: \$2,475.00

Date Printed: Jul 22, 2008 9:33 am

07BS15084A

Page 1 of 2



0904411018 Page: 3 of 3

DOAH - Order

## **UNOFFICIAL COPY**



(1/00)

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

ENTERED: 76 May 30, 2008

Administrative Law Officer ALO# Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

 Date Printed:
 Jul 22, 2008 9:33 am
 07BS15084A

 Page 2 of 2
 Page 2 of 2

