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**8854/007**2 **04 001** Page 1 of 1999-11-05 10:16:48

Cook County Recorder

23.00

RELEASE OF MORTGAGE

Loan No. 18-101-3939-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Dorothy Dell Gipson

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 85222731 to the premises therein described to-wit:

Lots 10 & 11 in Block 22 in Proviso Land Association Addition to Maywood in the W 1/2 of Section 10, Township 39 N., Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

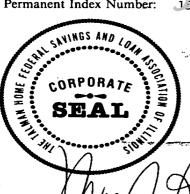
Property Address:

218 20th Av.,

Maywood, Il

Permanent Index Number:

15-10-304-020



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTINGAY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday c. January , 19 87 .

THE-TALMAN;HOME-FEDERAL, SAVINGS-AND-LOAN-ASSOCIATION OF ILLINÒIS

Attest:

(Consumer Loan Officer

Assistant Vice President

# STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos

**TALMAN HOME FEDERAL SAVINGS** 

Consumer Lending Division 4901 West Irving Park Road

Chicago, Illinois 60641

My Commission Expires December 13, 1987 PROTECTION

Recorder's Box No. .

Mail to:

60153Maywied

60153

MORTGAGE OR TRUST WAS FILED

FORM NO:3300 FEB 86