

UNOFFICIAL COPY

Loan #: 99-1509
Prepared By:

09044311

8854/0208 04 001 Page 1 of 1
1999-11-05 12:27:14
Cook County Recorder 23.00

When Recorded Mail To:
LENDEX, INC.
3030 LBJ FREEWAY, SUITE
300
DALLAS, TEXAS 75234



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1999 executed by RANFERI MIRANDA AND RUFINA MIRANDA, HIS WIFE, AS JOINT TENANTS

09044310

to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 40 IN BLOCK 2 IN COOK'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-24-128-010-0000

P.I.N.: 13-24-128-010-0000

Commonly known as: 3635 NORTH SACRAMENTO, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS
COUNTY OF DALLAS

LENDEX, INC., A TEXAS CORPORATION

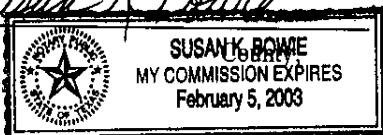
On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Margaret M. Almon
By: MARGARET M. ALMON
Its: ASSISTANT SECRETARY

Patsy Lawson
Witness: _____

Notary Public

My commission Expires



BOX 333-CTI



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NO A 1557 99078632 - M Rodriguez

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Property of Cook County Clerk's Office

12-10-20