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Doc#: 0904435194 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 02/13/2009 04:56 PM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE DESCRIBED BELOW WAS RECORDED.

COO CONTE

RELEASE OF PURCHASE MONEY SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that River Village Lofts, LLC, a Delaware limited liability company ("Mortgagee"), for and in consideration of One Pollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release all right, title, interest, claim or demand whatsoever that Mortgagee may have acquired to the property legally described in Exhibit A attached hereto and made a part hereof in, through or by that certain Purchase Money Second Mortgage, dated October 7, 2003, made by Natakom Nash Chulamorkodt, as mortgager, to Mortgagee, as mortgagee, and recorded in the Office of the Recorder of Deeds of Cook County, Lling's on December 12, 2003 as document no. 0334602172.

IN WITNESS WHEREOF, the undersigned has executed this Release of Purchase Noney Second Mortgage this 121 day of February, 2009.

RIVER VILLAGE LOFTS, LLC, a Delaware limited liability company

By: EDC River Village Lofts, LLC

BY: EDC Management, Inc., It's Manager

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Alexandra Rodriguez a Notary Public in and for the County and State aforesaid, do hereby certify that Royald B. Shipka Jr., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as the resulting of River Village Lofts, LLC, a Delaware limited liability company (the "Company"), appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the Company for the uses and purposes therein set forth.

Given unor ray hand and official seal this 12th day of February, 2009.

OFFICIAL SEAL
ALEJAND AA RODRIGUEZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission 22-26-2011

Notary Public

John Clarks Office

Commission Expires: 02.26.201

This instrument prepared by and after Recording return to: Michael Delrahim Brown, Udell, Pomerantz and Delrahim, Ltd. 1332 N. Halsted Street, Suite 100 Chicago, Illinois 60642

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STREET ADDRESS: 1000 N. KINGSBURY ST.

UNIT 107

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 107 IN RIVER VILLAGE LOFTS CONDOMINIUM IN THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 19 THROUGH 23 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128852 AND AS AMPLITED BY DOCUMENT 0324732032 RECORDED SEPTEMBER 4, 2003, AND AS FROM TIME TO TIME, TWETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE CE STORAGE SPACE NUMBER S-32 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021128852.

UNITS GU48 BOTH INCLUSIVE IN THE RIVER VILLAGE OF STS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 2PRT OF A TRACT OF LAND BEING THAT PART OF LOTS 21, 22 AND 23, IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS VIICH SURVEY IS ATTACHED AS EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED GCACZER 15, 2002 AS DOCUMENT 0021128852 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS, 1, 2, AND 3 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTALT BY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128849 FOR THE FOLLOWING PURPOSES:

17-04-300-048-1087 17-04 300-048-1048

#107/6448-1000 N. KINGSbury, CH, IL. 60610