## **UNOFFICIAL COPY**

## CERTIFICATE OF DISHONOR



Doc#: 0904439024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/13/2009 10:57 AM Pg: 1 of 3

I, Fred Lewis, am the notary to whom all communications are to be mailed regarding the contract entitled CONDITIONAL ACCEPTANCE and Contract #7007 2560 0000 1477 5003 in response to Public Account #10817621580005, herein "presentment."

Pursuant to Illinoi; (810 ILCS 5/3-505) (from Ch. 26, par. 3-505)(b), and Uniform Commercial Code 3-505(b) and 1-202, Notice of Protest is hereby given with Certificate of Dishonor regarding the following:

On January 27, 2009, I sente Motice of Dishonor of Volodymyr: Dziuma's presentment to Respondent Dave ....., Loan Resolution Specialist agent for CHASE AUTO FINANCE, herein "Respondent," located at P.O. BOX 901065 FT WORTH [76101] TEXAS, who was given 10 cays to respond.

On January 27, 2009, Proof of Service shows a Notice of Protest and Opportunity to Cure was mailed to Respondent who was giver, 10 days to respond.

As of this date, no response had been delivered to me, the designated receiver.

I interviewed Volodymyr: Dziuma, whose affidavit is attached to this Notarial Protest.

Volodymyr:Dziuma has stated to me by affidavit that Petitione has received no response to said Contract at any other mailing location.

Based on the foregoing information, Respondent has dishonored Volodymyr: Dziuma's presentments by non-acceptance and/or non-performance and have therefore assented to the terms and conditions in said Contract.

Fred: Lewis, Third Party Witness

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Illinois )
) ss ACKNOWLEDGEMENT
Cook County )

Noțary Public

Creditor: Volodymyr: Dziama(without prejudice) c/o 5925 Meado v Crive (non-domestic) Lisle [60532] Illinois

Debtor:
Dave ...... d.b.a.
Loan Resolution Specialist
CHASE AUTO FINANCE
c/o P.O. BOX 901065
FT WORTH [76101] TEXAS

"OFFICIAL SEAL"
Fred Lewis
Notary Public, State of Illinois
My Commission Exp. 08/24/2009

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LOT 24 IN BLOCK IN VALUE SUBDIVISION OF THE SOUTH OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS PIN 16-01-408-006-0000

C/K/A 1045 North California Chicago, Illinois 60622

Property of Cook County Clark's Office