

# UNOFFICIAL COPY



## NOTICE OF SUBSTITUTION OF TRUSTEE

Illinois ) NOTICE TO AGENT IS NOTICE TO  
PRINCIPAL ) ss NOTICE TO PRINCIPAL IS  
NOTICE TO AGENT Cook County )

Doc#: 0904439028 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2009 11:01 AM Pg: 1 of 6

I, Volodymyr Dziurma, herein "Creditor," hereby state that I am competent to make the following statements, have knowledge of the facts stated herein, that they are true, correct, complete and not meant to mislead and are presented in good faith:

1. The corporations, entitled UNITED STATES OF AMERICA, STATE OF ILLINOIS, BMW FINANCIAL SERVICES, and Mark Walton-C.T.L. (Karen Mullinger-S.C.S.), herein "Debtor," are Bankrupt and must operate pursuant to United States House Joint Resolution 192, June 5, 1933. The above corporations have been using the credit of Creditor since, August 07, 2000, without remuneration to Creditor;

2. On September 05, 2008, Creditor was given an offer by Karen Mullinger, d.b.a. Senior Collections Specialist of BMW FINANCIAL SERVICES. Creditor accepted the offer and returned it to Debtor thereby discharging the debt. Debtor then claimed the charge still exists and therefore he is liable for the debt.

3. Creditor has accepted all offers and claims issued by Debtor and returned them to Debtor for proper processing. Debtor has failed to provide a remedy and is operating outside the UNITED STATES Bankruptcy - a criminal offense;

4. Debtor is holding the discharging instrument, but has failed to provide Creditor with a copy of the 1099 Original Issue Discount, therefore Debtor is TAX DELINQUENT since the claim is considered to be Creditor's exemption;

5. Creditor has timely noticed Debtor and has properly commenced and concluded a perfected security interest against Debtor. The perfected security interest, herein "Contract," #7007 2560 0000 1477 4594, includes all notices including a Certificate of Dishonor, herein "Information," issued by a Public Official.

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## TERMS AND CONDITIONS

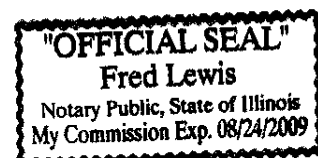
6. Timothy Geithner, the chapter 11 bankruptcy trustee for the UNITED STATES, is hereby given a final opportunity to execute an Acceptance for Honor if he wishes to save the honor of the Debtor by giving Creditor a remedy. In the event Timothy Geithner does not wish to save the honor of Debtor, it will constitute Timothy Geithner's consent for substitution of trustee, whereas Creditor will designate an assignee of his choice to liquidate all of Debtor's property in a foreign proceeding pursuant to Treaty #0121808-VMD and Bond #7007 2560 0000 1477 4594;

7. Debtor has ten (10) days from the date of postmark on this mailing to provide remedy regarding this matter. In the event Debtor fails to provide a remedy, Creditor will accept evidence of Debtor's dishonor as a refusal to volunteer into the bankruptcy remedy, whereby Debtor will be stripped of all immunity that UNITED STATES public policy may have otherwise afforded him. Upon dishonor, Debtor agrees in the alternative to Involuntary Bankruptcy that will be initiated on Debtor in a private capacity;

8. In the event Debtor dishonors, Debtor agrees to provide a BANKRUPTCY FORM 5 in accord with 11 USCA 303 which is a property description list of all the property held in BMW FINANCIAL SERVICE'S name. Creditor will take the equity and place it for sale and proceed to liquidate the personal property for settlement of this account. Debtor additionally agrees to be placed on a UCC-1 Financing Statement as DEBTOR attaching it to a Declaration of involuntary Bankruptcy and a list of Debtor's collateral. Upon filing the UCC-1 form with the Secretary of State of Illinois, the liquidation and disposition of property will be executed immediately

Dated this 12TH of FEBRUARY, 2009.

  
 Volodymyr Dziuina (without prejudice)  
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Illinois )

) ss ACKNOWLEDGEMENT

Cook county )

As a Notary Public for said County and State, I do hereby certify that on this 14th day of FEBRUARY, 2009 the above mentioned appeared before me and executed the foregoing. Witness my hand and seal:

*Fred Lewis*  
Notary Public



CC:

**Mark Filip**  
US Attorney General  
U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001

**Timothy Geithner**  
US Secretary of Treasury  
Department of the Treasury  
1500 Pennsylvania Avenue, NW  
Washington, D.C. 20220

**Douglas Shulman**  
Internal Revenue Service, IRS  
1111 Constitution Ave., NW ...  
Constitution Ave., NW (Room Number), Washington, DC, 20224. ..

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**Barack Obama**  
**President of the UNITED STATES**  
**1600 Pennsylvania Avenue**  
**Washington, DC 20224-0002 Washington DC 20500**

**Ray LaHood**  
**US Secretary of Transportation**  
**U.S. Department of Transportation**  
**1200 New Jersey Ave, SE**  
**Washington, DC 20590**

**Douglas L Hoelscher**  
**Director of Homeland Security**  
**U.S. Department of Homeland Security**  
**Washington, D.C. 20528**

**Hillary Clinton**  
**US Secretary of State**  
**U.S. Department of State**  
**2201 C Street NW**  
**Washington, DC 20520**

**Mark Sullivan**  
**Director of Secret Service**  
**Public Affairs**  
**U.S. Secret Service**  
**Office of Government and Public Affairs**  
**245 Murray Drive,**  
**Building 410,**  
**Washington, DC 20223**

**Pat Quinn**  
**Governor of the State of Illinois**  
**207 State House**

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**Springfield, IL 62706**

**Jesse White  
Illinois Secretary of State  
213 State Capitol  
Springfield, IL 62756**

**Illinois Judicial Commissioner  
Office of the Governor  
207 State House  
Springfield, IL 62706**

**Lisa Madigan Office of Attorney General  
Springfield Main Office  
500 South Second Street  
Springfield, IL 62706**

**Anita Alvarez  
Cook County State's Attorney  
Public Interest  
69 W. Washington,  
Suite 700  
Chicago, IL 60602**

Office of Cook County Clerk's Office

**UNOFFICIAL COPY**  
LOT 24 IN BLOCK WITH WATERISS SUBDIVISION OF THE SOUTH ½ OF THE  
NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 39  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS PIN 16-01-408-006-0000

C/K/A 1045 North California Chicago, Illinois 60622

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