UNOFFICIAL COM 10:28:17

FMG #: 0007741884 NAME: J ANGEL P/O DATE: 09/01/1999

Cook County Recorder

AFTER RECORDING, FORWARD TO:

ANGEL 3237 S HOPKINS AVE

STEGER IL 60475

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-33-323-052



25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by JOSE M ANGEL AND ANTONIA ANGEL, HIS WIFE THE FIRST MORTGACE CORPORATION 1986, and recorded on __03/19/1986 dated March 14th in Mortgage Record , and or Instrument # <u>86106530</u> ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

3237 S HOPKINS AVE STEGER, IL 60475

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of September

FLEET MORTGAGE CORP.

day of September

The day of September

The

DAN GITZLAFF

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

UNOFFICIAL COPY

State of MISHBANKER County of MISHBANKER

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Proberty of Cook County Clerk's Office

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FMG #: 0007741884

NAME: J ANGEL
P/O DATE: 09/01/1999

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September 1999, personally appeared DAN GITZLAFF

ASSISTANT SECRETARY

of
FLEET MORIGAGE CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness-my hand and Notarial Seal.

My commission expires: 01/20/2002

Notary Public GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

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Lots 29 and 30 in Block 21 in KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, a subdivision of the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 33, Township 35 No. 11, Range 14, East of the Third Principal Meridian, in Cook County, e St., Range.

Cook County Clark's Office. Illinois.