



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL CA 95009-1710
1-408-876-6068

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the **Household Finance Corporation III**,
577 Lamont Road, Elmhurst, IL 60126,
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **July 27, 1998**, made and executed by
MARTHA BANKS, divorced; not since remarried

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #: **25-21-418-016**
Property Address: **11739 WENTWORTH**, **CHICAGO, IL 60628**
such Mortgage having been given to secure payment of **Sixty-Five Thousand and No/100** -----
(\$ **65,000.00**)

Recorded 9/9/98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98801051) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



SV
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my

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 27, 1998

Mary Kay Roule
Witness MARY KAY ROULE

Sharon Russell
Witness SHARON RUSSELL

Julie Sabon Van Dyke
Witness JULIE SABON VAN DYKE
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

By: Sondra D. Krumm-Carlson
(Signature)

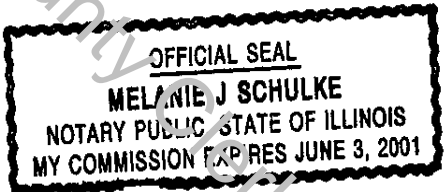
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF: Illinois
COUNTY OF: Dupage

ss.

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J Schulke
NOTARY PUBLIC



Notary's Office

UNOFFICIAL COPY

JOB# 90678

LOAN# 2020008310

ST-CO# 12-031

LAST NAME# BANKS

REEL/BOX# 7E

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Lot 39 (except the north 5 feet thereof) and lot 40 (except the south 10 feet thereof) in block 4 in Walter H. Field's addition to Pullman in the southeast 1/4 of section 21 township 37 north, range 14, east of the third principal meridian, in Cook County, Illinois

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