



09045515

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6808

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, with the
Household Finance Corporation III
577 Lamont Road, Elmhurst, IL 60126
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **July 29, 1998**, made and executed by
DANIEL J MOSHIS
NANCY J SZOTT

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #: **07-17-312-019**
Property Address: **717 CLARENDON SPRINGS, SCHAUMBURG, IL 60194**
such Mortgage having been given to secure payment of **One Hundred Fifty-Nine Thousand Nine Hundred and**
No/100 ----- (\$ **159,900.00**)

Recorded 9/9/98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98801052) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 1998

Erika Corbova

Witness **ERIKA CORBOVA**

Paula Castillo

Witness **PAULA CASTILLO**

Julie Sabon Van Dyke

Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)
Sondra D. Krumm-Carlson
By: _____
(Signature)
**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

STATE OF: Illinois
COUNTY OF: Dupage

ss.

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schulke

NOTARY PUBLIC

OFFICIAL SEAL
MELANIE J SCHULKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 3, 2001

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JOB# 90678

LOAN# 2020008273

ST.CO# 12-031

LAST NAME# MOSHIS

REEL/BOX# 7E

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Lot 19 in Cutter's Mill Unit 1, being a subdivision of part of the Southwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded September 5, 1984 as document 27242102, in Cook County, Illinois.