



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8858

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the

Household Finance Corporation III
577 Lamont Road, Elmhurst, IL 60126

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **July 30, 1998**

, made and executed by

ROBERT A LONES
PATRICIA R LONES

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois:

Parcel ID #: **25-32-212-023**
Property Address: **12862 S. GREEN STREET, CHICAGO, IL 60643**
such Mortgage having been given to secure payment of **Eighty-One Thousand Two Hundred Fifty and No/100**
(\$ **81,250.00**)

Recorded 9/02/98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98782561) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
12
21
MY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 30, 1998

Mary Kay Roule
Witness **MARY KAY ROULE**

Tina Peyton
Witness **TINA PEYTON**

Julie Sabon Van Dyke
Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By: *Sondra D. Krumm-Carlson*

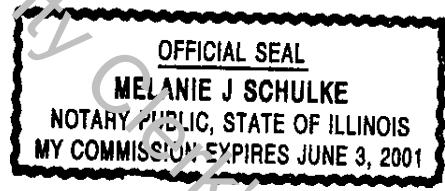
(Signature)

**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

STATE OF: **Illinois** ss.
COUNTY OF: **Dupage**

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schulke
NOTARY PUBLIC



UNOFFICIAL COPY

JOB# 90678
LOAN# 2020008308
ST-CO# 12-031
LAST NAME# LONES
REEL/BOX# 7E

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Lot 6 in Block "F" in New Roseland Subdivision No. 2, being a Subdivision in the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.