UNOFFICIAL COMPONE 51 001 Page 1 of

1999-11-05 11:09:31

Cook County Recorder

43.50

ASSURANCE MORTGAGE CORPORATION 20 BLANCHARD ROAD SUITE ONE BURLINGTON, MA 01803



ASSIGNMENT OF DEED OF TRUST / MORTGAGE 12-631

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGA	GE CORPORATION OF AMERICA
hereby grants, assigns and transfers to Household Finance Collaboration interest in, to and under that cestated lead of Flust Morties executed by STEPHANIE DOMINIOUE	Thomas III
all beneficial interest in, to and under that celerated are frust/North	age land June 24, 1998
APN# 29 32-406-043-1206; 29-32-406-04	3-1231
Trust to	
trustee, and recorded 67/01/92, in Book	
of Records in the O has of the County Recorder of COOK County, II	
covering the following described lands and premises situated in COOF	County,
ILLINOIS, to wit: SET ATTACKED LEGAL DESCRIP	71012
prop.address: 840 Eder Dr. # A314, Homen	600, I (60450
Together with the note ther in described and secured thereby	
thereon with interest, and all rights accrue inder said Deed of Trust /	Mortgage, including the right to have
reconvened, whole or in part, the real property described therein.	
Detailed 20TH desaf HDIF 1009	
Dated this 30 TH day of JUNE, 1998	
Signed in the presence of: ASSURANCE MORTGA	GE CORPORATION OF AMERICA
Signed in the presence of. ASSORATED MORTON	de com ordinor or hiverden
Maria Munca La - Dx	
Witness MARIA NUNAMAKER	
By: auth	7
Paul H. Gershko	Title Treasurer
	-07
Witness	74,
	0.0
STATE OF MASSACHUSETTS SS	
COUNTY OF MIDDLESEX	O_{r}
	//5.
	rsonally appeared before and,
	e duly sworn did say that hashe
is TREASURER of ASSURANCE MORTGAGE CORPOR	
that the above and foregoing instrument was signed in behalf of said of	
of its Board of Directors, or its by-laws, and said ASSURANCE MOR	
AMERICA acknowledge to me that said corporation executed the same	e.
/ / State	44 # 55000212
Jour J. Willo	Acct. # 55008212
Notary Public: John J. Estrella	For Recorder's Use
Residing at: My Commission Expires 3 Sewart Ave, Beverly, MA	
My Commission Expires January 1, 2004	•

and why

00000 . where the two two with interest, and all renewals, extension and

Note: (b) the payment of all other sun's, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described County, Illinois: property located in COOK UNIT NOS. A-314 AND G-37 IN HOMEWOOD TOWERS ON THE LAKE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DIFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22332387, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSPIP 36 NORTH, RANGE 14, EAST OF ry,
Clert's Organica THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-32-406-043-1206

1111 177 1771